

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

15-155-02541-0000

FILE NO. 99-3

LOCATION 4W-7E-5E

SEC. 14 TWP. 23 RGE. 4W

Dry Hole _____ Abandoned Oil Well Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease Ackley

Operator Chas R. Jenkins Address Blackwell Okla

Field Burston County Reno

Total Depth 3598 Feet.

(Describe briefly the manner in which the well was plugged)

6 sacks cement dumped at 3590'
30 " " " " " 280'
10 " " " " " at base of casing
Filled with mud between
cement plugs

1-21-44

JAN 21

Paul Dunbar
District Conservation Agent

Date 1-19-44

PLUGGING
FILE 14 23 44
BOOK PAGE 99 LINE 3

[Handwritten scribbles]