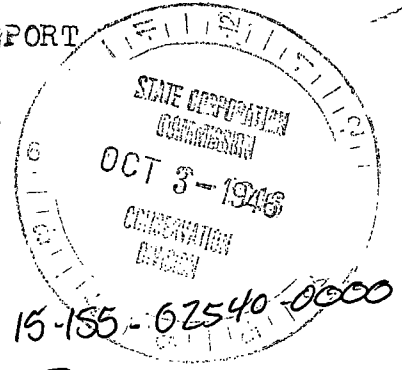


DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 99-2

LOCATION SE SE

SEC. 14 TWP. 23 RGE. 4W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well

I have today completed supervision of plugging of:

Well No. 1 Lease Ashley

Operator Chas. L. Jenkins Address Blackwell Okla

Field Burrton County Renos

Total Depth 3275 Feet.

(Describe briefly the manner in which the well was plugged)

Mud to 255 and rock to 245 and
30 srs ^{cement} dumped at 245 and mud
to top and 10 srs of cement at
base of cellar

Paul Durbin
District Conservation Agent

Date 10-2-46

FILED
FILE - 14 23 4W
BOOK 99 2