

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

15-155-02516-0000

FILE NO. 97-22

LOCATION C5W-5W

SEC. 13 TWP. 23 RGE. 4W

Dry Hole \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well

I have today completed supervision of plugging of:

Well No. 2 Lease M.E. SABIN "B"

Operator Shon Oil Co. Address Burton Kans

Field Burton County Renos

Total Depth 3622 Feet.

(Describe briefly the manner in which the well was plugged)

Reported as previously plugged back  
to 3397-

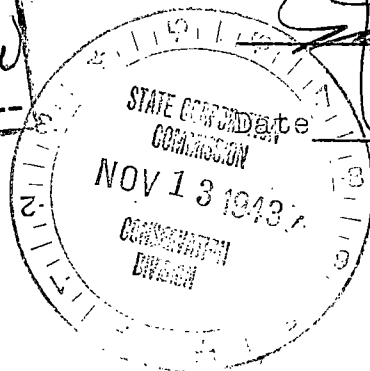
6 sacks cement at 3290

25 " " " 267

10 " " " base of cellar

Filled with mud between cement  
plugs

**PLUGGING**  
FILE NO. 13 2324W  
BOOK PAGE 97 LINE 22



Paul Barber  
District Conservation Agent

11-12-43