

O.W.A.

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

15-155-02517-8000

File 12-3

Location C 55-SW

Sec. 13 Twp. 23 Rge. 4W

I have today completed supervision of plugging of:

Well No. 4 Lease M.E. Sabin "B"  
Operator Olson Oil Co Address Burton Kans  
Field Burton County Reno  
Total Depth 3374 Feet.

(Describe briefly the manner in which well was plugged)

6 5/8" cement at 3270 - 15 5/8" cement  
at 150 - 10 5/8" cement at base of  
collar. Heavy mud from bottom to  
top between plugs

Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]  
Conservation Agent

P. O. McPherson Kans Date 12-19-41

PLUGGING  
FILE 13-23-4W  
BOOK PAGE 12 LINE 3