Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED

STATE CORPORATION COMMISSION

APR 1 7 1969

CONSERVATION DIVISION

Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

	1			
Operator's Full N	ame	R. L. Evans	15-155-2	0024-0000
	R. R. # 2, Hutchi			
Lease Name	Evans "B"	Well	No. 6	
	NW SW NE			
County	Reno	T	otal Depth 3599	
	1 X Gas Well			
Other well as here	eafter indicated	M-13-11-11-11-11-11-11-11-11-11-11-11-11-	·	
Plugging Contract	or Knight Casing Pul	Lling Co., Inc.		
Address Box 405.	, Chase, Kansas		License No. 43	6
Operation Complete	ed: Hour 3 PM	Day11Mo	nth April Yea	r 1969
The above well was	s plugged as follows	: :		
Hole filled with	sand to 3585° and cer	mented with 5 sacks	cement.	,
	0°. Rock bridge set			with 30
	le filled with mud to			*
	base of cellar with			
and the second s	n maken period di diserca yang di di di sama kanan kanan kanan kanan kanan kenan di		,	
Ференция и поставляющий на долж А. Меренция поставляющий долж доступной общений от доступной доступной общений в	MY 4 MANUAL III MANUAL II MANUAL II		<u></u>	
and the state of t	a di territo interdativa di angle angun analogista ayan en dada angun anasatana analogista angun angun angun a			
I haraby contife t	that the characterist			
	that the above well w	was plugged as herein	n stated.	(one a)
•	4/19/69		ell Plugging Super	rvisor