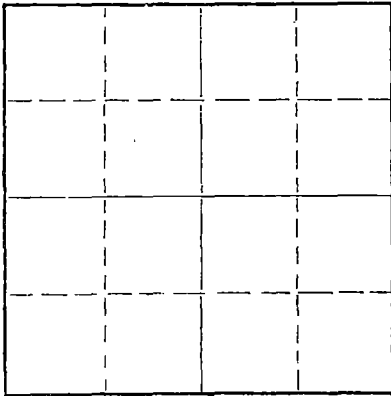


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Reno County. Sec. 14 Twp. 23S Rge. 4 (E) 4 (W)  
Location as "NE/CNW/SW" or footage from lines SE/4 NW/4  
Lease Owner Bergman Drilling, Inc.  
Lease Name Harnar Well No. 1  
Office Address 425 Union Center Building, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed May 31 19 65  
Application for plugging filed May 31 19 65  
Application for plugging approved May 31 19 65  
Plugging commenced May 31 19 65  
Plugging completed May 31 19 65  
Reason for abandonment of well or producing formation dry hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3610 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand, shale & red bed		0	264	8-5/8	264	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from top feet to bottom feet for each plug set.

First plug set at 255 feet with 25 sacks cement and hulls on top of plug.  
Second plug set at 40 feet with 10 sacks cement and hulls on top of plug.

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STATE CORPORATION COMMISSION

JUN 4 1965

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Bergman Drilling, Inc. 507  
Address 425 Union Center Building, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
I, Harold Bergman, (~~employee of owner~~) (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Harold Bergman  
425 Union Center Bldg., Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of June, 19 65

My commission expires August 2, 1966

Harold J. Jackson  
Notary Public.

D R I L L E R S ' L O G

HARNAR #1 - SE/4 NW/4  
 Section 14-T23S-R4W,  
 Reno County, Kansas

Date Commenced: May 20, 1965  
 Date Completed: May 31, 1965

## CASING RECORD:

264 feet 8-5/8" cemented with 200 sacks.

0	-	130	Sand
130	-	250	Shale and Red Bed
250	-	520	Shale and lime
520	-	560	Lime
560	-	760	Lime and Shale
760	-	960	Lime and Shale
960	-	1145	Lime and Shale
1145	-	1445	Shale and Lime
1445	-	1690	Shale and Lime
1690	-	1940	Shale and Lime
1940	-	2000	Lime and Shale
2000	-	2100	Shale and Lime
2100	-	2245	Lime and Shale
2245	-	2400	Lime and Shale
2400	-	2548	Shale and Sand
2548	-	2595	Lime
2595	-	2670	Lime and Shale
2670	-	2810	Lime
2810	-	2860	Lime
2860	-	2885	Lime
2885	-	2955	Lime
2955	-	3025	Lime
3025	-	3085	Lime
3085	-	3175	Lime
3175	-	3252	Shale and Lime
3252	-	3270	Lime and Chert
3270	-	3310	Lime
3310	-	3352	Lime and Chert
3352	-	3393	Lime
3393	-	3409	Lime
3409	-	3445	Lime and Chert
3445	-	3475	Lime and Chert
3475	-	3565	Shale
3565	-	3604	Shale
3604	-	3610	Lime
3610			Rotary Total Depth

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 STATE CORPORATION COMMISSION

JUN 4 1965

CONSERVATION DIVISION  
 Wichita, Kansas

A F F I D A V I T

STATE OF KANSAS     )  
                               ) SS.  
 COUNTY OF SEDGWICK)

I, do swear that the statements and matter herein contained are true to the best of my knowledge.

BERGMAN DRILLING, INC.

*Arnold Bergman*  
 \_\_\_\_\_

Subscribed and sworn to before me this 2nd day, of June, 1965.

*Wm. J. Jackson*  
 \_\_\_\_\_  
 Notary Public

My Commission Expires:

August 2, 1966