STATE OF	KANSA	S					
STATE OF STATE CO	RPORAT	ION (MMC	S	S	10	AC
200 ∦Colo							
Wi,chita,	Kansa	s 67	202			•	_
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15-155-30156-0000	
MBER C-13/67	

STATE OF KANSAS	WELL PLUGGING RECORD	API NUMBER C-13/67
STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117	• • • • • • • • • • • • • • • • • • • •
Wichita, Kansas 67202		LEASE NAME EVANS B
•	TYPE OR PRINT NOTICE: Fill out completely	WELL NUMBER SWD # S
	and return to Cons. Div.	4600 Ft. from S Section Line
	office within 30 days.	(6) Ft. from E Section Line
LEASE OPERATOR PIAINS	01	SEC. 23 TWP. 23 RGE. 4 (E) or (W)
ADDRESS 55/0 6:17	Hutchinson Kc	
phone#(316) <u>662-1515</u> opera		COUNTY Pend Date Well Completed / //6/
Character of Well Siu D		Plugging Commenced $1/-5-67$
(OII, Gas, D&A, SWD, Input, Wa	ater Supply Well)	Plugging Completed 11-6-87
The plugging proposal was appr	roved on ON file 4-	30 7986 (date)
by warren Knotpa	Frack	(KCC District Agent's Name).
Is ACO-1 filed? Ve5 If	not, is well log attached?	
4		BottomT.D. 3334
Show depth and thickness of al	l water, oil and gas formatio	ns
OIL, GAS OR WATER RECORDS	CA	SING RECORD
Formation Content	1 1 1 3/	Put In Pulled out
		1-2-67 NO. 1-5-69 NO.
		1-11-67 Days hole 275 To 3334
		(Left in hole)
ll Describe in detail the manner	in which the well was plugged	, indicating where the mud fluid w
placed and the method or meth	ods used in introducing it in	to the hole. If cement or other plu
were used, state the charac	ter of same and depth place	w The 8 % pipe month 10 4
N 11-5.87 - 5 Wit does	in Til 9:00 on 11-6:82 - Pu	wood 35 SKS GO/to BITE 200
And got correct to such		
	95/0 0000 - DRECSUPE	TO 350 to
(ii addiiionai desc	1166	K of this form;)
Name of Plugging Contractor	duited Cementing Co	License No
Address 1510 West	Coth El-Dorado	KAUSAS
STATE OF KANSAS	county of Reno	,ss.
Kichard L Ginguebai		loyee of Operator) or (Operator)
		: That I have knowledge of the fact above-described well as falled the
the same are true and correct,		Pokada Mada L
	(orginalare)	Delin variation of the state of
	(Addrace)	Hatchurge Pc 67501

CHARLES HOFFMAN NOTARY MOBILIZEMENTS SION Expires: 10-31-1990 STATE OF KANSAS MY APPT. EXPIRES 10-31-1990

SUBSCRIBED AND SWORN TO before me this / 9

Notary (Publishe