STATE OF KANSAS
STATE COMPORATION COMMISSION

15-155.20087-000

WELL PLUGGING RECORD

| Give All Information Complete | <i>(</i>) | | | | | 20 - 4.) | | | |
|---|-----------------------------|--|---------------------|----------------------|--|--|------------------------------|--|--|
| Make Required Affidavit Mail or Deliver Report to | <i>B</i> _E | NO "NE | Count cw1" | ty. Sec. | 23_1wp • 2. | 35 Rge. 40 | Z/W | | |
| Conservation Division | rocatio | Location as "NE/CNWASWA" or footage from lines S/2 SW/4 NF/4 Lease Owner 1/2 All The | | | | | | | |
| State Corporation Comm. | Lease | | | | | | | | |
| 245 North Water | Lease | Name | ENAM | 5 | LDURN We | 11 No8 | | | |
| Wichita, KS 67202 | Office | Address | 7215 | N. MONE | | Chinson, KS. 6 | 7501 | | |
| | | · | | | il, Gas or | Dry Hole) | 1261 | | |
| | | <u> </u> | | | | · | | | |
| - | | ell comple | | | 12- 1 | 5 | 1988 | | |
| | , | ation for | | | 6-4 | | 1929 | | |
| | , | ation for | | approved | 6-5 | | 1929 | | |
| | 4 | ng commencing complet | | | 2-20 | | 19 29 19 79 | | |
| | | | | f well or | producing | formation | 27 | | |
| | | | | . | P = - · · · · · · · · · · · · · · · · · · | | | | |
| i i | If a pi | roducing w | ell is a | bandoned, | date of 1 | ast producti | on | | |
| | <u></u> | | | | | | .9 | | |
| Locate well correctly on above Section First | | | | | | on Division | or | | |
| Name of Conservation Agent wh | | | | | mmenced? | 7 <u>83</u> | | | |
| Producing formation | | | | | Jert / | th of Well3 | 225 | | |
| Show depth and thickness of a | 11 water, oil | l and gas | formatio | ns. | <u></u> | J | <u> </u> | | |
| | • | _ | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | · | | ASING RECORD | 1 | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | . PULLED OUT | | | |
| | | | | 1311 | 250' | -0- | | | |
| | | | | 85/8" | 578 | -0- | | | |
| | | | | 575" | 33 19 | 2666,30 | | | |
| | | ļ | | | | | | | |
| 8-21-79 Kipsed pipe At- up 838" Equipment. Weld 2 times At 337 could N At 337+200 Would Not Cor bridge. Rigged down Equi Rigged Whit down. | ne Loose | %"Loose_ "0_8-23- | 79 5% | | outo 8- strain sk 19 two with pe | 22-79 Rigg of 898 CASI More Tim 10 rock ady Mixa | ed Ng es. | | |
| | | | | | | | | | |
| (If additional | description | is necess | arv 1180 | BACK of | this sheet | <u> </u> | | | |
| Name of Plugging Contractor | | . ^ | - · · | vice | _ | , | | | |
| | | | | | | | | | |
| TATE OF KANSAS | COUN | TY OF | Ra | HAR | . 5 | : G | | | |
| George Keith | | | (employ | ree of own | | ner or opera | ator) | | |
| f the above-described well, h | eing first d | uly sworn | on oath, | , says: T | hat I have | knowledge | of | | |
| he facts, statements, and mat | ters herein | contained | and the | log of th | | | | | |
| s filed and that the same are | e true and co | rrect. So | help me | e God. | | | | | |
| | (Sig | nature) | 200 | 1 1 9 | Dilam. | | • | | |
| | | | 608X | doubt To | WORKED K | c 67144 | | | |
| | _ | nich | _ | (A | ddress | 2.01177 | | | |
| SUBSCRIBED AND SWORN TO I | efore me thi | s 245 | day o | of <u>Ja</u> | ig. | , 19 79 | , | | |
| 11072A1 2 | | | Kal | Let X. | Limn | ions) | | | |
| | 17 1900 | | | | Not | ary Public. | | | |
| y commission expires | 45100 | | | | | | | | |
| WDE W | $\mathcal{M}_{\mathcal{I}}$ | | | | | • | | | |
| () () | σ | | RECE | IVED | | | | | |
| | | Sta | RECE TE CORPORAT | IVED TON COMMISSI | ON | | | | |

AUG 271979

CONSERVATION DIVISION \\dichita, Kansas



Blackstone Drilling, Inc.

Box 455 . 523 West Kansas . Phone CH 1-1250

McPHERSON . KANSAS 67460 December 17, 1968

15-155-20087-0000

COMPANY:

R. L. EVANS

CONTRACTOR:

BLACKSTONE DRILLING. INC.

FARM:

EVANS # 81 (

LOCATION:

S/2 SW/4 NE/4, Sec. 23-23-4W,

Reno County, Kansas

COMMERCED:

December 7, 1968

COMPLETED:

December 15, 1968

ELEVATION:

| . (| 9 | : | to | 230 | | Sand |
|-----|------|---------|-----|------|----------------------|---|
| | 230 | | to | 250 | | Shale |
| - ' | 250 | | to | 828 | ALL THE A CONTRACTOR | Shale & Shelle Shale & Shale & Shale & Limb |
| | 828 | · (| to | 1134 | | Shale & Lime |
| | 1134 | (* i.,~ | to | 1230 | | Lime & Shale Shale & Lime |
| | 1230 | ' . | to | 2025 | | Shale & Lime |
| | 2025 | | to | 2245 | | |
| | 2245 | . : | to | 2525 | | |
| , å | 2525 | ٠ | to | 3260 | | Line Wohn 970 |
| ; | 3260 | · | to | 3325 | | Hississippi Du |
| | | i. | : . | 3325 | | Lime Hississippi T. D. |

17 inch hole

Cut/to 250 ft. and run 252 ft. of 13 in. surface pipe, cemented with 225 sacks on bottom at 250 ft., Plug down at 2:00 P.M., December 7, 1968. Resmed 11 inch hole to 578 ft., run 603.61 ft. of 8 5/8 in surface pipe, cemented on bottom at 578 ft. with 100 sacks cement. Plug down at 3:00 P.M., December 11, 1968. Cut 7 7/8 in. hole to 3825 ft., and run 3333.95 ft. of 5 1/2in. casing and cemented with 75 sacks salt saturated Pozmix six foot off bottom at 3319 ft. Flug down at 3:00 F.H., December 15, 1968.

TOPS: Mississippi - 3260'

Measurements taken from K.B.

CERTIFICATE

I. H. J. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Evens #8, located on the S/2 SW/4 NE/4 of Sec. 23-23-4W, Reno County, Kansas as reflected by the files of the BLACKSTONE DRILLING, INC.

J. Plouffe, President

Subscribed and sworm to before me a Notary Public in and for McPherson County, Kansas this 17 day of December 1968.

Ruth McVay - Notary/Public

ģires: 12/18/1969.