STATE OF KANSAŠ STATE COBPORATION COMMISSION

WELL PLUGGING RECORD

OR Strike out upper line FORMATION PLICCING RECORD when reporting plug-

Give All Information Completely				OR		Strike out upper line	
Make Regard Affidavit Mail or Deliver Report to:		FORM	ATION I	PLUGGIN	G RECORI	when reporting plug- ging off formations.	
Mail or Deliver Report to: Conservation Division State Corporation Commission	•	T TARK CT		07	67 C		
800 Bitting Building Wichita, Kansas	***************************************	RENO				ge 4W (E) NEV (W)	
NORTH	Location as "N	E¼NW¼SW¼"	or footage from	om lines	TY T		
·	Lease Owner	F. Duc	kworth	. O OMF P	I.V .E.	w. u. v. 4	
	Lease Name	Lease Name F. Duckworth Well No. 4 Office Address Petroleum Bldg., Tulsa, Okla.					
	Office Address.	7-11 (aalatad a	- Oil Cos on	D Hole)	Oi 1		
	Deta well som	ven (completed a	is On, Gas or 1717	ky own		19	
	Date Well com	pietea	Se	ntember		19 46	
	Application for	nlugging mea	DO hav	tober ls	t	19 46	
	Plugging comp	enced	No	vember		19 46	
	Plugging comm	leted	.De	cember	***************************************	19 46	
	Reason for abs	indonment of we	ll or producin	g formation	\mathtt{dry}		
	1						
	If a producing	well is abandone	ed, date of las	t production	unkno	OWN 19	
						ore plugging was com-	
Locate well correctly on above Section Plat	menced?						
Name of Conservation Agent who su	pervised plugging of th	nis well		Mr.Paul	Durkee		
Producing formation	Dep	th to top	Botton	α	Total Depth of	Well 3609! Feet	
Show depth and thickness of all water							
OIL, GAS OR WATER RECORD	os `		•			CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
T. Olinadon	-			16"	2371	none	
				711	36091	2685'	
					2009	2000.	
***************************************				-			
			<u> </u>			<u> </u>	
Shot off pir thirty sacks sacks of cem	of cement	at 275'.	. Finish	ied muddi	ng hole	5' . Dumped and put ten	
				مين دور دوم نشته کو _{دو}	= 7		
				2/45/2008		•	
				7	TATE DO	·	
	***************************************			/	Coma Toker	<u> </u>	
				1 60	~ 100 July 107		
	and antique to the			C. P21	0 10	[2]	
	FIR HUTTE	inja !	3	V 255	75 1946 /	7	
	A STATE OF THE PARTY OF THE PAR	- 2 ILIV)	1, 300	74 7 / .	3/	
	11 23 X3	V.J. 31	1		/\,	/	
	man Just 7	0. 16. 26		(0)	J. J. Comment	***************************************	
	MONT	TO DESCRIPTION OF THE PARTY OF	-		101		
	***************************************	_					
	(If additional o	lescription is necessar	ry, use BACK of	this sheet)	9,, ,, 7,, /	7	
Correspondence regarding this w	ell should be addresse	d to Herma	m verse	or a the a	Jac Orja	ombana	
Address		910 1	arace r	orna.	lsa,Okla	<u> </u>	
STATE OF Oklahoma	Jeuwald COUN	NTY OF	Tulsa		., SS.	٠	
Berthold N	[euwald	(en	aployee of own	ner) XXXXXX	of th	e above-described well,	
being first duly sworn on oath, says:	That I have knowled	dge of the facts,	statements, ar		_	•	
described well as filed and that the se					\bigcap 3		
			908.	The relat	leun	ofol .	
•		(Signature)	1000	11000	- 10	n o (
		۵٦ م	l6 Palar	se Blda	្ ក្រាន្ទ ()៤	la.	
	./-	ch .	a_a	و. • ڪيار بديند پ	Tulsa, Ok. Address)	*.ca.e	
Subscribed and Sworn to before	e me this	day of	Dece	Λ	er/_ 19 ·	. / /	
	1		Toll	2, .	0		
Section 1	Factors as a consensus		UKK	ced	Git	and \	
ing Commission	Exgines News 3, 1050		//			Notary Public	

ddy Commission Exgires flow. 3, 1950

21-543-s

DRLDG.
OLSON TE COMPANY
F. DUCKWORTH #4
SW SW NE 23 235 4W
RENO COUNTY, KANSAS.

0 89--Sand 240--Shale & lime sh. 860--Lime

95--Sand & shale 1053--Shale & lime sh.

1200-Broken lime

35--Shale

1397--S " & lime sh.

1465-- "

70--Lime

1873--Shale & lime sh.

1951--Broken lime

85--[ime

2043--Broken lime

2126--Shale & lime sh.

2245-- "

2304-- 17 11 11

15--shale

24--Lime

2410--Shale

90--sandy shale

2506--Shale

47--Broken lime

2640--Lime

52-Broken lime

2734--Lime

71--Broken Lime

2918--Lime

24--Sand

40--Lime

72-Broken lime

3008--Lime

51--Broken lime

65--Lime

89--Shale & lime sh.

3125-- "

3205-- " "

60--Var, shale

3467--Chat

89--Lime

96--Broken lime

3600--Shale

05--Lime,,R.w.s.t.

3613--Lime

T.D.

COMMENCED 1-26-35 Completed 3-17-35 ELEVATION 1473*

CASING RECORD

 $15\frac{1}{2}$ 55# 234 7 22# 3600

7" Cem. W/ 500 Sac.



