

P.B.

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15-155-30206-0000

WELL PLUGGING APPLICATION

Well Location NW Corner SW/4 Sec. 12 Twp. 23S Rge. (E) 4 (W)

Field Name (if any) Burrton-Hunton County Reno

Lease (Farm Name) C.V. MONTFORD Well No. 1

Was well log filed with application? attached If not, explain circumstances and give available data (Use an additional sheet if necessary)

PLUGGING
FILE SEC. 12 T. 23 R. 4W
BOOK PAGE --- LINE --- 21-32

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use an additional sheet if necessary)

It is our intention to cement off the Hunton Lime and puncture the casing at the Chat Horizon by means of a "Perforating Gun". We anticipate a paying well in the "Chat" either gas or oil or both - Core taken while drilling to Hunton showed Oil & Gas 3347' to 3368'.

Date abandonment is desired to begin _____

Name of the person on the lease in charge of the well for owner _____

~~F.A. Schell~~ A.C. Swain Address Burrton, Kansas.

Name of well owner or acting agent Tide Water Oil Company

Address Box 731- Tulsa, Oklahoma.

To whom should invoice covering assessment for plugging well be sent?

Tide Water Oil Co.- Att. F.A. Schell Address Box 731- Tulsa, Oklahoma.

TIDE WATER OIL COMPANY
By [Signature]
Operator or Acting Agent

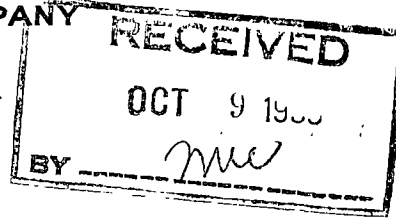
Date 10-8-35

15-155-30206-0000

TIDE WATER OIL COMPANY
(OF OKLAHOMA)

TULSA, OKLAHOMA

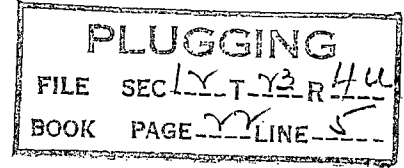
October 8, 1935



Handwritten notes:
This is B.P.
to dist.
Perms.
cc to Emp.

Re: Plugging Back
C.V. Montford Well No. 1
Sec. 12-23S-4W
Reno County, Kansas.

State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.



Gentlemen:

We enclose herewith Well Plugging Application
and a detailed well record and log for our No. 1 C.V.
Montford, located in SW/4 Sec. 12-23S-4W, Reno County,
Kansas.

Yours very truly,

[Signature]
PRODUCTION DEPARTMENT

CHS