

STATE OF KANSAS  
STATE CORPORATION COMMISSION

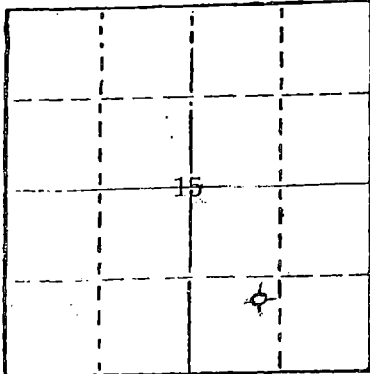
WELL PLUGGING RECORD

15-095-20739000

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Kingman County. Sec. 15 Twp. 27S Rge. 10W E/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_

NE SW SE  
Lease Owner Rupe Oil Co.  
Lease Name McCartney Well No. 1  
Office Address P. O. Box 2273, Wichita, Kansas 67201  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry - Gas



Locate well correctly on above  
Section Plat

Date Well completed 8-26- 1978  
Application for plugging filed 10-8 1980  
Application for plugging approved 10-14 1980  
Plugging commenced 10-15 1980  
Plugging completed 10-17 1980  
Reason for abandonment of well or producing formation \_\_\_\_\_

Not Productive  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Owens  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2435  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	286	None
				4 1/2	2440	1100.77

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sand from 2400 to 2300  
4 sacks cement 2300 to 2260  
Pulled 4 1/2 1100

Wood bridge at 280 Rock to 270  
4 1/2 yards ready mix

RECEIVED  
STATE CORPORATION COMMISSION  
NOV - 5 1980  
CONSERVATION DIVISION  
Wichita, Kansas

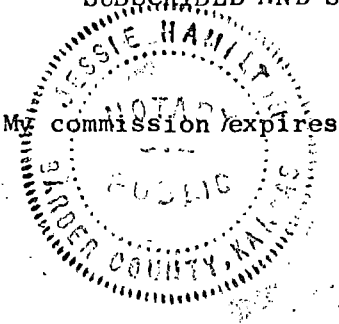
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corporation

STATE OF Kansas COUNTY OF Barber, ss.  
Elmo R. Mergendorn (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Elmo R. Mergendorn  
Medicine Lodge, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of October, 1980



My commission expires April 4, 1982

Jessie Hamilton  
Jessie Hamilton, Notary Public.

CONTRACTOR'S WELL LOG

15-095-20739000

OPERATOR:  
CONTRACTOR:  
WELL NAME:  
LOCATION:

Rupe Oil Co., Inc.  
Union Drilling Co., Inc.  
#1 McCartney  
NE SW SE Section 15-27S-10W  
Kingman County, Kansas  
August 21, 1978  
August 26, 1978

COMMENCED:  
COMPLETED:

0	310	Sand	Set 8-5/8" @ 286' w/250 sacks,
310	1421	Shale	
1421	1643	Lime and shale	set 4 1/2" at 2440' w/225 sacks
1643	1889	Shale and lime	50-50 Pozmix.
1889	2115	Lime and shale	
2115	2315	Shale and lime	
2315	2395	Lime, shale and sand	
2395	2420	Shale and lime	
2420	2435	Shale	
	2435	T. D.	

COPY

We certify that the above and foregoing is a true and correct copy of the log on the #1 McCartney, NE SW SE Section 15-27S-10W, Kingman County, Kansas

UNION DRILLING CO., INC.

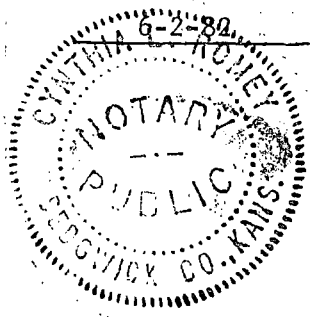
*R. D. Messinger*  
R. D. Messinger

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 29th day of August, 1978.

My appointment expires:

*Cynthia L. Romey*  
Cynthia L. Romey-Notary Public



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STATE CORPORATION COMMISSION  
OCT - 9 1980  
CONSERVATION DIVISION  
Wichita, Kansas