STATE OF, KANSAS S 2

WELL PLUGGING RECORD

API NUMBER 15-095-21,208 ←C	D
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STATE OF, KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGG K.A.R	ING RECORD 82-3-117		15-095-21,208 -000		
WICHITA, NAHSAS V/ZVZ	TYPE OR	TYPE OR PRINT		R1		
NOTICE: Fill out completely and refurn to Cons. Div. office within 30 days. LEASE OPERATOR Patton Oil Co.			L	t. from S Section Line		
				Ft. from E Section Line SEC. 15 TWP.27S RGE.10Wx(£) or (W)		
ADDRESS 672 W. 4th Hoisington, KS. 67544				COUNTY Kingman		
PHONE#() OPERATOR'S LICENSE NO. 5992				Date Well Completed		
Character of Well Oil				Plugging Commenced 2-15-91		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 2-19-91		
The plugging proposal was app	roved on			(date)		
ру			(KCC DI	strict Agent's Name).		
s ACO-1 filed?1	f not, is well to	g attached?_	······································			
roducing formation	mation Depth to Top		Bottom_	T.D. 4493'		
how depth and thickness of a	ll water, oll and	! gas formati	ons.			
OIL, GAS OR WATER RECORDS		C	ASING RECORD			
Formation Content	From T	o Size	Put in Pul	led out		
·		8 5/8"	262'	none		
		5 1/2"				
Describe in detail the manner blaced and the method or method ere used, state the charac	hods used in intr cter of same and	oducing it in depth plac	nto the hole. ed, from fea	If cement or other plugs et to feet each set.		
Sanded bo Circulate				pulled to 310'		
and circu	lated cement t	o surface	w/110 sacks.	pulled 8 jts.		
(if additional des	<u>ll off w/25 sa</u> cription is neces	cks 60/40 sary, use BA	2% gel CK of this for	m.)		
ame of Plugging Contractor	KELSO CASING	PULLING, I	NC. Lice	nse <u>Nomer6050</u>		
ddress P.O. Box 347 Ch				ATE CORPORATION COMMISSION		
AME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	Patton.	Oil Co.	MAR - 1 1991 03-01-C		
	COUNTY OF			• conservation division		
R. Darrell				Wichita, Kendas erator) or (Operator) of		
bove-described well, being fitatements, and matters here he same are true and correct,	irst duly sworn or ein contained and	n oath, says:	: That I have	knowledge of the facts,		
	, 25p ood.	(Signature)	Phane	13/60		
		(Address)	P.O. Box 34	47 Chase, KS. 67524		
SUBSCRIBED AN	ND SWORN TO before	e me this	28 day of	Feb. ,19 91		
			2	len bera		
			Notary	Sub Life		

My Commission Expires:

IRENE HERZBERG State of Kansos My Appt. Exp. Aug. 24, 1993