## WELL PLUGGING RECORD

FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-ging off formations.

STATE OF KANSAS Give All Information Completely

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

800 Bitting Building Wichita, Kansas	Kingman	·	Co	unty. Sec. 11	Twp27S R	age(E) 10(W)		
NORTH								
	Lease Name	Joel			V	Vell No. #1		
	Office Address			***************************************				
						193		
	Application for p	lugging filed	April 28.	1939	, , , , , , , , , , , , , , , , , , ,	193		
	Application for p	olugging approve	dApril	29,1939,R	Re <b>ceive</b> d@May	1,193929 193		
		Plugging Commenced May 8,1939 193 Plugging Completed may 24,1939 193						
	Reason for aban	donment of well	-					
x	If a producing w	ell is abandoned				193		
Toosto well competity on also	Was permission		_			ging was commenced		
Locate well correctly on abo Section Plat			*** * * *					
Tame of Conservation Agent who								
roducing formationhow depth and thickness of all v			Botte Botte	om	Total Depth of	f Well 3581 Feet		
OIL, GAS OR WATER RI		ns.		• •	CAS	ING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
- Formation	Content	From		Size	- Fut In			
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		and the second s	A-11-14-6-41		113			
		7		AD h	15 1	********************************		
	ر (ده)	THE REAL PROPERTY AND ADDRESS OF THE PERSON	/	A RELE	IVEI E			
				JIN 8	1939	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	. 51.	GGHYG	intl)	TATE OF	I" GONIM	***************************************		
	FILE SEC-	11-T2/R-	700			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	SOOK PAG	6 OLINE 1	<b>4</b> -		Ŋ			
				Q/II	31			
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	(If additional	description is necessary	ary, use BACK of	this sheet)		•••••••••••••••••••••••••••••••••••••••		
Correspondence regarding th	is well should be addressed							
.ddress		504	Wolcott E	Bldg., Hutch	ninson,Kansa	S		
	, COUNTY	OF Ren	0	, ss.				
Jock Gard					-	above-described well		
eing first duly sworn on oath, sa vell as filed and that the same a			tements, and m	atters herein con	tained and the log	of the above-describe		
	o true and correct. Do no	-	X J	00×(	Spand	7		
$\sqrt{\frac{N}{r}}$	•	(Signature).		~~~\	fank	<del>e</del> u.		
+ 1			504 Mole	ott Bldg.Hu	itchinson, Ke Address)	nsas		
		מת		)	Address)			
Subscribed and Sworn to	before me thisd	ay of	ay	, 19.3	9	/		
	esion Expiresifiem. N.C., L	940	1 6	la shet	1 Hear			
Ay commission expires	22 CH PULLED A 4 12 12 12 12 12 12 12 12 12 12 12 12 12		·	Jours		Notary Public.		
		17-3443	3-38-3M	V		<b>.</b>		

15-095-01585-0000

## GARDEN-JOEL WELL #1 SW# 11-27-100 Kingman County, Karsas

Date Spudded - January 15, 1939 Date Completed - February 13, 1939

CONTRACTOR - Jock Cardon Contracting Company

CASING

250 ft.

122" L. W. 50# Casing 7" OD 24# S. S. Casing

3500 ft.

<u> FORMATION</u>		REMARKS
Shale & Shells	0-390	
Shale & Red Hed	390-780	
Shele & Shells	780-1070	
<b>3015</b>	1070-1210	
Shale & Shells	1210-1355	
Anhydrato	1355-1390	
Broken Line	1390-1545	
Line Charles and Control of the Cont	1545-1605	
Broken Line	1605-2310	
Shale & Lime	2310-2665	
Shale	2665-2740	
Shule & Line	2740-2790	
Shale National Action of the Control	2790-2840	
Broken Line	2840-2925	
Sandy Shele	2925-2975	
Topeka Line Line	2975-3050	지하는 사람이 나는 시작을 보았다.
Shale	3050 <del>-</del> 3210 3210 <b>-</b> 3250	
Line	3520-3560	
Broken Line	3260-3325	
Shale & Limi	3325-3435	
Shalo	3435-3492	
Line	3492-3500	Run Pipe & Comented
Sandy Shale	3500-3509	The same of all the same of th
Line	3509-3542	Top of Kansas City Line
		First 0il from 3509-3519 -
Shale	3542-3548	
Line of Article Bally and the Bally	3548-3576	Increase in Oil from 3551-3553.
Line 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3576-3581	Made Approx. 10 bbls. per day
		at 3365.
Total Depth	3581	No Increase in oil at 3581.
		Hada Approx. 100 bbls water
		por day after acid.
しゅじ さんがた もっくだいしゅう カー・ナガー しゅう きんきょう ギャリ 奈 停っす し	こうしょう 一般 しょうし おう ないがきが	The of the control of

Put in 4,000 gale. penetrating Acid Feb. 11, 1939

	Signed		mperio Monto			7	
٠.		THE PERSONAL	AD MINISTERNATION	Christians articles and the	Marchan Company	THE REST OF THE PARTY.	STATEMENT AS A COUNTY OF
. ,	5.4	74. indi					Carlot in the

I, Jock Garden, do hereby certify that the foregoing is a true and correct leg of the Joel #1, 500 11-27-100, Kingman Caunty, Kennes, drilled to a total depth of 3581 feet.

Subscribed and sworn to before me a Notary Public this 24th day of March, 1939.

My Commission expires

PLUGGING FILE SEC 11-T27R160 BOOK PAGE & QLINE 1-4

