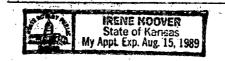
STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGI	NG RECORD 2-3-117	API NUM	API NUMBER 15095-20,713-000			
200 Colorado Derby Building				•			
lichita, Kansas 67202	•		LEASE N	LEASE NAME McMichael			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NU	MBER A-1			
<b>N</b>				Ft. from S Section Line			
		. 50 40,50		Ft. from E C SE SW	Section Line		
EASE OPERATOR Patton Oil Com	pany		SEC - 12	_TWP. 27SRGE.			
DDRESS 672 W. 4th Hoisington, Kar	ısas 67544	· ` .	COUNTY	Kingman	,		
PHONE # (316) 653-2277 OPERATO		5992		II Completed			
haracter of Well Oil			Pluggin	g Commenced _	7-24-87		
Oll, Gas, D&A, SWD, Input, Wate	r Supply Well)		Pluggin	g Completed	8-6-87		
id you notify the KCC District	Office prior to	plugging t	his well?_	Yes			
hich KCC Office did you notify?	Dist. #2	Wichita,	Kansas				
s ACO-1 filed?if n	ot, is well to	attached?	,				
roducing Formation	Depth to	Top	Bott	om T.D	• 2057!		
how depth and thickness of all					7937		
OIL, GAS OR WATER RECORDS			ASING RECO	RD			
Formation Content	From To	Slze	Put In	Pulled out			
				\ <u></u>	,		
		8-5/8" 4-1/2"		none			
		4=1/2	1649.	1200'	<del></del>		
escribe in detail the manner in							
escribe in detail the manner in laced and the method or method ere used, state the characte Pumped bottom with 35 sacks	s used in intro rofsame and	depth plac	nto the ho ed, from	le. If cement feet to f	or other plu eet each se		
of 4-1/2" casing. Plugged s	surface with 2	hulls,12 gel	., 110 cem	ent, 60/40 pos	101nts 3, 4% gel		
,, , , , , , , , , , , , , ,			149				
Plugging Complete.  (If additional descri	ption is necess	ary, use BA(	K of this	form.)			
ame of Plugging Contractor	Kelso CAsing P	<del></del> -	<del></del>	License No.	6050		
ddress P.O. Box 347 Ch	nase, Kansas 67	524		· · · · · · · · · · · · · · · · · · ·			
TATE OF Kansas	COUNTY OF	Rice		.55.			
		<del></del>			•		
Mike Kelso, Vice-President bove-described well, being fir tatements, and matters herein che same are true and correct, so	ontained and th	n oath, says	: That I	Operator) or have knowledge scribed well	of the fact		
		(Signature)	Mar	u Talos	and the second of the second o		
		(Address)	Box 347 Chase,	Kanss 67524	<del>- 1</del>		
SUBSCRIBED AND	SWORN TO before	me this 1	2th day	of August	,19 87		
	· ·		rene X	PECC.	VED		
			No Y	arv Pubilc			

My Commission Expires:



.AUG 1 7 1987 08-17-87 Form CP-4
CUNSCHIATICREVISED 07-86
Wichita, Kansas

## KANSAS DRILLERS LOG

COMPANY Patton Oil Co. FARM McMichael "A"

sec. 12 v 278 v 10W

COUNTY Kingman

ROTARY TOTAL DEPTH 2,957 COMM. April 20, 1978
CONTRACTOR H-30, Inc.

COMP. April 27, 1978

CASING

10 3/4"

8 5/8" Set at 265' cemented w/225 sxs-cement 1,754 K.B.

4 1/2" Set at 1,649' cemented w/100 sxs cement

154'
5741
1,121'
1,375'
1,620'
1,665'
2,957'
2,957'

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

State of Kansas

County of Sedgwick )

Suscribed and Sworn to before me a Notary Public in and for said county and state this 1st day of May, 1978.

STATE

My Commission Expires:

June 30, 1978

RECEIVED STATE CORPORATION COMMISSION

JUL 23 1987

CONSERVATION DIVISION Wichita, Kansas