Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Rox 17027

## WELL PLUCGING RECORD

| P. O. BOX 17027<br>Wighto Kangas 67217  | trees of water the state of the same  | RONO County. Sec. 22 Twp 235 Rged W (E) (W)   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|---|---|---|------------------|------------------|------------------------|--|-----------------------|---|--|--|--|--|--|
| Wichita, Kansas 67217   | Lease Owner T. G. T. Petreleum Cerperation  Lease Name Miller "A" Well No. 6  Office Address 209 East William St. Wichita, Kansas 67202 |   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   |   |   |                  |                  |                        |  | Character of W        | Character of Well (completed as Oil, Gas or Dry Hole) |  |  |  |  |  |
|   |   |   |                  |                  |                        |  | Date well comp        | Date well completed19                                 |  |  |  |  |  |
|   |   | Application for plugging filed March 1974   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   |   | Application for plugging approved <u>March</u> 19.7   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   | Plugging commenced April I 1974   |   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   | Plugging completedApril 4/ 1974   |   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   | Reason for aban   | Reason for abandonment of well or producing formation   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   | · ! !   | 75  |                  | -3 3-4           | A                      |  | 19                    |   |  |  |  |  |  |
|   |   | X .   |                  |                  | st production          |  | ore plugging was com- |   |  |  |  |  |  |
| Locate well correctly on above<br>Section Plat  | menced?   |   | i me conserva    | ECOM DIVISION OF | its agence bear        | ore brokens was com-   |                       |   |  |  |  |  |  |
| Name of Conservation Agent who supe   |   |   | ort Tamar        |                  |                        |  |                       |   |  |  |  |  |  |
| Producing formation   | I   | Depth to top  | Bottom           | Т                | otal Depth of          | Well 3362' Fee   |                       |   |  |  |  |  |  |
| show depth and thickness of all water,  |   |   |                  |                  | -                      |  |                       |   |  |  |  |  |  |
| •   |   |   |                  |                  |                        | CASING RECORD  |                       |   |  |  |  |  |  |
| OIL, CAS OR WATER RECORD  | /3  | <del></del>   | 7                |                  | <u> </u>               | TASING RECORD  |                       |   |  |  |  |  |  |
| FORMATION   | CONTENT   | FROM  | QT O             | SIZE             | PUT IN                 | PULLED OUT   |                       |   |  |  |  |  |  |
|   |   | ļ   |                  | 5-3 "            |                        | 2,845  |                       |   |  |  |  |  |  |
|   |   |   | <b></b>          | 8"               |                        | 413'   |                       |   |  |  |  |  |  |
|   |   | ļ   |                  |                  |                        | <del> </del>   |                       |   |  |  |  |  |  |
|   |   | <del> </del>  | +                | <b> </b>         |                        | <del> </del>   |                       |   |  |  |  |  |  |
|   | , <u></u>   | <del> </del>  | <del></del>      | <del></del>      |                        |  |                       |   |  |  |  |  |  |
|   |   | - <del> </del>  | +                | <del> </del>     |                        | <del> </del>   |                       |   |  |  |  |  |  |
|   | <del></del>   | -   |                  | <del> </del>     |                        |  |                       |   |  |  |  |  |  |
|   |   | of the cal  | ler.             |                  | RECEIV<br>DRPORATION   | ED<br>COMMISSION   |                       |   |  |  |  |  |  |
|   |   |   |                  |                  | RPORATION              | <i>ED</i>  |                       |   |  |  |  |  |  |
|   |   |   |                  |                  | (                      | JOMMISSION   |                       |   |  |  |  |  |  |
| والمراجعة | <del></del>   |   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   | CONSERVA  |   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   | CONSERVATION DIVISION  Wichita, Kansas  |   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   |   |   |                  |                  | ""d <sub>ı</sub> Kansa | \$   |                       |   |  |  |  |  |  |
|   |   | ر المستخدم |                  |                  |                        | kritansansan (1971) dan bilingsistan asama timik —ustan asamagin sara papatan paga   |                       |   |  |  |  |  |  |
|   | <u> </u>  |   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   | (If additions   | al description is nec   | essary, use BACE | ( of this sheet) |                        |  |                       |   |  |  |  |  |  |
| Name of Plugging Contractor A   |   |   |                  |                  |                        | Oceaning and Other Control of the Co |                       |   |  |  |  |  |  |
| Address28   | 309 King St.  | Hutchings   | n. Km aa         | e 6750I          |                        |  |                       |   |  |  |  |  |  |
|   |   |   |                  |                  |                        |  |                       |   |  |  |  |  |  |
| STATE OF Kanasa   | COL   | PNTY OF   | Rana             |                  | ଷଳ                     |  |                       |   |  |  |  |  |  |
| Art Lend  |   |   |                  | •                |                        | of the above-describe  |                       |   |  |  |  |  |  |
| well, being first duly sworn on oath,   |   | 1   | -                |                  |                        |  |                       |   |  |  |  |  |  |
| above-described well as filed and tha   |   |   |                  |                  |                        |  |                       |   |  |  |  |  |  |
|   |   |   | Mint             | 1                |                        |  |                       |   |  |  |  |  |  |
|   |   | (Signature)_  | vivije           |                  |                        | Warrant of Charles and Charles |                       |   |  |  |  |  |  |
|   |   | -6  | 2809 King        | St. Hutchin      | son. Kan               | <u>sas 6750I</u>   |                       |   |  |  |  |  |  |
| Subscribed and Sworn to befo  | urus van er länder  | .3  | Apr              |                  | ddress)                | 7 A.   |                       |   |  |  |  |  |  |
| CORSCHIBED AND SWORN TO DESC  | AS THE CIES CAN SAID SAID   | Cay of  |                  | ) 12             | 18.                    |  |                       |   |  |  |  |  |  |
|   |   |   | -//              | sky C            | Jane                   |  |                       |   |  |  |  |  |  |
| My commission expires   | ber 31 1077   | of high services and the services are   |                  |                  | /                      | Notary Public.   |                       |   |  |  |  |  |  |

15-155-20197-000

## ROTARY DRILLERS' LOG

**OPERATOR:** 

Rosen Oil Corporation

DRILLING COMMENCED: March 24, 1972

STATE CORPORATION COMMISSION

200 Sutton Place

Wichita, Kansas

CONTRACTOR:

Graves Drilling Co., Inc. DRILLING COMPLETED: March 30, 1972

505 Union Center

Wichita, Kansas 67202

CASING RECORD:

10 Jts. 216' 10-3/4"

cemented with 215 sacks. 15 Jts. 608' 8-5/8"

cemented with 100 sacks. 158 Jts. 3433' 5-1/2" cemented with 75 sacks.

LOCATION: Miller "A" No. 6

NE NW NE

Section 22-23S-4W Reno County, Kansas

40 Sod & sand

40 -535 Shale & shells

Dry drilled 535 -615

728 Lime & shale 615 -

728 - 770 Red rock

CONSERVATION DIVISION 770 - 1085 Shale & lime streaks

1085 - 1485 Lime & shale

1485 - 1930 Shale & shells

1930 - 2203 Shale & lime

2203 - 2330 Lime

2330 - 2580 Shale & lime

2580 - 2735 Lime & shale

2735 - 3090 Lime

3090 - 3220 Lime & shale

3220 - 3430 Lime:

3430 Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

STATE OF KANSAS

BUTLER COUNTY

Subscribed and sworn to before me, a Notary Public, this 3rd day of April, 1972.

My commission expires:

May 9, 1975