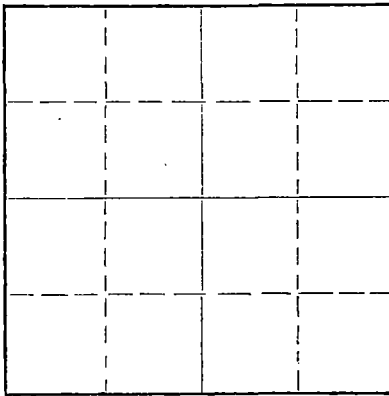


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

## WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

STAFFORD

County. Sec. 14 Twp. 24 Rge. 9 (E) (W)Location as "NE/CNW/SW" or footage from lines SE SE NELease Owner IMPERIAL OIL OF KANSAS, INC.Lease Name MILLERWell No. 67Office Address 780 FOURTH NATIONAL BUILDING WICHITA, KANSASCharacter of Well (completed as Oil, Gas or Dry Hole) DRY HOLEDate well completed MARCH 9 19 60Application for plugging filed MARCH 9 19 60Application for plugging approved MARCH 9 19 60Plugging commenced MARCH 9 19 60Plugging completed MARCH 9 19 60Reason for abandonment of well or producing formation CORE HOLEIf a producing well is abandoned, date of last production 19Was permission obtained from the Conservation Division or its agents before plugging was commenced? YESName of Conservation Agent who supervised plugging of this well MR. FRANK BROADFOOTProducing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 1000 Feet

Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

NO. 1 PLUG SET AT 250' WITH 20 SACKS  
CEMENT; NO. 2 PLUG SET AT 35' WITH  
10 SACKS CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 1 1960  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

CHEM-TECH

Address

BOX 728

HILL CITY, KANSAS

STATE OF KANSAS, COUNTY OF GRAHAM, ss.DANIEL F. MCCARTHY(employee of ~~XXXXXX~~ operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

BOX 728

HILL CITY, KANSAS

(Address)

SUBSCRIBED AND SWORN TO before me this 25 day of March, 19 60

My commission expires May 26, 1960

  
Notary Public.

My commission expires \_\_\_\_\_



15-185-19294-0000

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STATE CORPORATION COMMISSION

APR 1 1960

CONSERVATION DIVISION  
Wichita, Kansas

DRILLER'S LOG

IMPERIAL OIL OF KANSAS, INC.  
780 FOURTH NATIONAL BUILDING  
WICHITA 2, KANSAS

MILLER CORE HOLE NO. 67  
SE SE NE ~~14-24-9~~<sup>14</sup>  
STAFFORD COUNTY, KANSAS

TOTAL DEPTH: 1000

ELEVATION: 1982 K.B.

COMMENCED: 3/8/60 COMPLETED: 3/9/60

CONTRACTOR: CHEM-TECH -- BOX 728  
HILL CITY, KANSAS

ALL TOPS AND BOTTOMS OF THE FORMATIONS ARE CONFIDENTIAL INFORMATION OF THE GEOLOGICAL  
DEPARTMENT OF IMPERIAL OIL OF KANSAS, INC.  
780 FOURTH NATIONAL BUILDING  
WICHITA 2, KANSAS

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL,  
AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY:

Arnold F. Murphy  
ASSISTANT TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF March, 1960.

MY COMMISSION EXPIRES:

My ~~commission~~ expires July 28, 1961

Donald Law  
NOTARY PUBLIC