

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,856-0000

LEASE NAME COTTON

WELL NUMBER 1

1650 Ft. from (S) Section Line

990 Ft. from (E) Section Line

SEC. 9 TWP. 24 RGE. 14W XXXX(W)

COUNTY Stafford

Date Well Completed 7/16/92

Plugging Commenced 7/16/92

Plugging Completed 7/16/92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR MARTIN OIL PRODUCERS, INC.

ADDRESS 150 N. Main, #1010, Wichita, KS 67202

PHONE# (316) 264-0352 OPERATORS LICENSE NO. 5097

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7/16/92 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation D&A Depth to Top _____ Bottom T.D. 4275'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	310'	8-5/8"	310'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 sk @ 930' 15 sk in rathole 140 sk 60/40 poz 6% gel
50 sk @ 330' 15 sk in water well Plug down 11:45 PM, 7/16/92
10 sk @ 40' By Halliburton #245700

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

RECEIVED
STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: MARTIN OIL PRODUCERS, INC. JUL 28 1992

STATE OF Kansas COUNTY OF Sedgwick, ss.

K. S. Martin, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 150 N. Main, #1010
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27th day of July, 19 92

[Signature]
Notary Public

My Commission Expires:



IMOGENE HITZ
My Appt. Exp. March 7, 1996