## State of Kansas

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear SII:			
Mr. <u>Caso</u>	n	of <u>Union Drlg.</u> R	g #3 has this
date requested p	permission to plug the	following described wel	1:
Operator's Full	Name: <u>Hendon Oil</u>	& Gas	
Complete Address	s: <u>Box 489 Tu</u>	lsa, Okla. 74101	
Lease Name:	Breiten Box	Well No.	2
Location:	SW NE SW	Sec. <u>26</u> Twp.	24 Rge. 16W (E) (W
County: <u>Ec</u>	lwards	Total Depth:	43851
Abandoned Oil We	11 Gas Well	Input WellS	WD Well D&A _X
Other well as he	ereafter indicated:		
Mr. <u>Cas</u>	on .	was instructed t	o plug the well as follo
325	of 8 5/8" W/265 s	x	<del> </del>
60 s	sx @ 620'	· · · · · · · · · · · · · · · · · · ·	······································
40 5	sx @ 320'		
Brig	dge & 10 sx @ 40'	<del> </del>	·
10 8	x R.H. Cement	ed by Sun	4-24
			. Rédaved
		Very truly yours,	STATE (************************************
			APR 24 (99
		Milhe	CONSERNATION LIVISION Wighita, Kansas
	·	Conservation Divis	