

2 040237

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-095-21554-00-00
^{150' NW of}
C-NW-SE, SEC. 33, T 27 S, R 10 W

2086 feet from S section line

2086 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5829

Lease Name Huffman Well # 1-33

Operator: Aldebran Drlg. Co. Inc.

County Kingman 90.68

Name & Address P.O. Box 18611

Well Total Depth 2790 feet

Wichita Ks. 67218

Conductor Pipe: Size _____ feet

Wayne Kirkman

Surface Casing: Size 8 7/8 feet 340

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Aldebran Drlg. Co. Inc. License Number 5829

Address Wichita Ks.

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from _____

(company name) Aldebran Drlg. (phone) _____

were: 35 SX 915

35 SX 390

25 SX 60

10 SX RH

10 SX MH

10 SX WW Plugging Proposal Received by G. Ward

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 0630 Day: 7 Month: 1 Year: 19 86

ACTUAL PLUGGING REPORT Drill Pipe was run to 915' when 35 sacks

of cement was spotted. The Drill Pipe was pull to 390'
and another 35 sacks of cement was spotted to seal the bottom
of surface Pipe. The Drill Pipe was pulled out of the
hole, and a bridge was built at 60' and 25 sacks of
cement circulated in the hole. The Rat hole, Mouse hole & Water

Remarks: Well each had 10 sacks of cement circulated in them.

(If additional description is necessary, use BACK of this form.)

INVOICED

(and not) observe this plugging.

STATE CORPORATION COMMISSION

Signed Steve [Signature]

(TECHNICIAN)

DATE JAN 29 1986

JAN 21 1986

INV. NO. 12152

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84