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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-095-20,503-0000

SE-SE-NW SEC. 8, T. 28 S, R. 5 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6234

Lease Name WHITE LAKE Well # 1

Operator: MAURICE L BROWN

County KLINGMAN KS. 138.13

Name & Address WICHITA KANS.

Well Total Depth 4250 feet

200 Sutton Place

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 257

Abandoned Oil Well _____ Gas Well Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor KELSO CASING License Number 6050

Address CHASE KS.

Company to plug at: Hour: 10:00 AM Day: 30 Month: 8 Year: 19 85

Plugging proposal received from Mike Kelso

(company name) _____ (phone) _____

were: 3 HULL 14 gel 125 sha cement
60/40

Plugging Proposal Received by W (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 10:15 AM Day: 30 Month: 8 Year: 19 85

ACTUAL PLUGGING REPORT They pumped 3 sh of HULLS & 14 sh of gel down the 8 5/8. Then they pumped the 125 sh of 60/40 down the 8 5/8. It stayed up the pipe & held 200 # P.D.S.

RECEIVED
STATE CORPORATION COMMISSION
SEP 12 1985
09-12-85

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED (If you did not observe this plugging.)

DATE SEP 12 1985

Signed Warren Kubratel (TECHNICIAN)

INV. NO. 10041

RO