

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-095-21537-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 5 Twp. 28S Rge. 5W E/
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
2310' FNL & 330' FEL

Lease Owner TXO Production Corp.
Lease Name Estes Well No. A-1

Office Address 200 W. Douglas, Suite 300, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

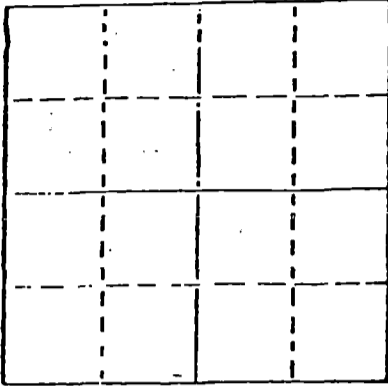
Dry

Date Well completed 8/3/85 19
Application for plugging filed 8/2/85 19
Application for plugging approved 8/2/85 19
Plugging commenced 8/3/85 19
Plugging completed 8/3/85 19

Reason for abandonment of well or producing formation
Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 1935
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	264	8/5/8		

Describe in detail the manner in which the well was plugged, indicating where the mud flu:
was placed and the method or methods used in introducing it into the hold. If cement or oth:
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set. Plugged:

35 sacks @ 450
35 sacks @ 310
10 sacks @ 40
10 sacks in rathole; 10 sacks in mousehole
Completed 5:00 P.M. 8-3-85
B.J. Titan

(If additional description is necessary, use BACK of this sheet)

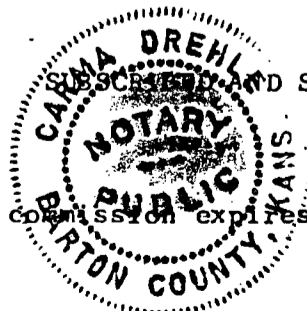
Name of Plugging Contractor DaMac Drilling Inc.

STATE OF Kansas COUNTY OF Barton, ss.
(employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Bonnie Luff
P. O. Box 1164, Great Bend, KS 67530
(Address)

AND SWORN TO before me this 3 day of August, 1984

My commission expires 5-7-87
Casma Drehtle
Notary Public.



Distributed
8-13-84

RECEIVED
STATE CORPORATION COMMISSION

SEP 18 1985

CONSERVATION DIVISION
Wichita, Kansas