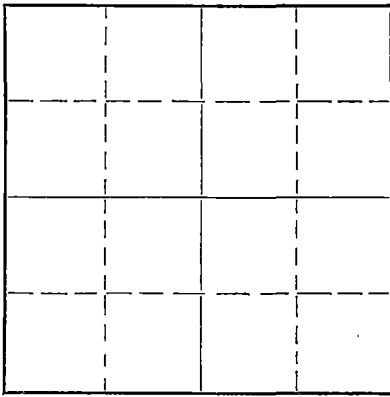


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

KINGMAN County. Sec. 9 Twp. 28 Rge. (E) 5 (W) 5  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE SW  
Lease Owner PARCO DRILLING, INC.  
Lease Name SCHOMACKER Well No. I  
Office Address 818 CENTRAL BUILDING WICHITA KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) D. & A.  
Date well completed 9-11-50 19  
Application for plugging filed oral 12-17-50 19  
Application for plugging approved 12-17-50 19  
Plugging commenced 12-17-50 19  
Plugging completed 12-23-50 19  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Ruell Durkee  
Producing formation Depth to top Bottom Total Depth of Well Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Dumped 6 sacks of cement at 3790'. Shot pipe off at 3528'. Pulled pipe and mudded hole to 140'. Set rock bridge at 140'. Dumped 15 sx cement on top. Finished mudding hole and put 5 sx of cement at top of surface.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 30 1950 12-30-50  
CONSERVATION DIVISION  
WICHITA KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to PARCO DRILLING, INC.  
Address 818 CENTRAL BUILDING  
WICHITA KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
D. J. BRIGGS (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) *D. J. Briggs*  
D. J. Briggs

(Address)

SUBSCRIBED AND SWORN to before me this 28th day of December, 1950.

*Ruth M. Enderlein*  
Notary Public.

My commission expires March 2, 1953

PLUGGING  
FILE SEC 9 T 28 R 5W  
BOOK PAGE 51 LINE 2Y

1509500225000

D R I L L E R S   L O G

COMPANY: Pabco Drilling, Inc.  
CONTRACTOR: Pabco Drilling, Inc.

LOCATION: SE SE SW  
9-28-5W  
Kingman Co  
Kansas

FARM NAME: No. 1 Schomacker

COMMENCED: 9-11-50  
COMPLETED: 9-28-50

CASING USED:

140'            8 5/8"    cem w 100 sx  
3805'          5 1/2"    cem w 50 sx

|                       |      |
|-----------------------|------|
| Surface clay          | 120  |
| Shale & Shells        | 750  |
| Lime & Shale          | 815  |
| Salt                  | 885  |
| Lime & Shale          | 1005 |
| Lime, Shells, & Shale | 1185 |
| Lime                  | 1235 |
| Lime & Shale          | 1390 |
| Lime                  | 3102 |
| Lime & Shale          | 3150 |
| Lime                  | 3236 |
| Lime & Shale          | 3500 |
| Lime                  | 3813 |
| Total Depth           | 3813 |

STATE OF KANSAS    )  
                          ) SS:  
COUNTY OF SEDGWICK)

I, D. J. Briggs, do hereby certify that the above is a true and correct copy of the log on the above captioned well, as shown on the daily drilling reports.

PABCO DRILLING, INC.

*D. J. Briggs*  
D. J. Briggs

Subscribed and sworn before me this 10th day of October, 1950.

*Ruth M. Gardner*  
Notary Public

My commission expires March 2, 1953.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 30 1950  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 9-T-28-R-50  
BOOK PAGE 51 LINE 22