STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

all by the

WELL PLUGGING RECORD K.A.R.~82-3-117

API NUMBER 15-095-21,538-000
LEASE NAME Ewy
WELL NUMBER #1
4620 Ft. from S Section Line

· •					•			
NOT	TYPE OR PRINT OTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU	WELL NUMBER#1			
an				4620	_ Ft. from S	Section Line		
· ·				4620	Ft. from E	Section Line		
EASE OPERATOR Energy Three, Inc.			·	SEC. 2	TWP285_RGE	_ <u>7</u> (級)or(W)		
ADDRESS Box 1505 Great Bend, K	•)	·	COUNTY	Kingman	· · · · · · · · · · · · · · · · · · ·		
PHONE#(316) 792-5968 OPERATORS	LICENSE 1	vo. <u>5</u>	430	Date We	II Completed	7/27/85		
Character of Well <u>D&A</u>			•	Pluggin	g Commenced _	7/27/85		
Oll, Gas, D&A, SWD, Input, Water S	upply We	11)		Pluggin	g Completed	7/27/85		
oid you notify the KCC/KDHE Joint D	istrict (Office	prior to	plugging	this well?	YES		
which KCC/KDHE Joint Office did you	notify?_	Stat	e Corporat	ion Commi	ssion of Wich	nita, Ks.		
s ACO-1 filed? YES If not,	is well	log a	ttached?	<u> </u>		· · · · · · · · · · · · · · · · · · ·		
Producing Formation	Depti	n to T	ор	Bott	omT.[0• <u>4450</u>		
Show depth and thickness of all wat	er, oil a	and ga	s formatio	ons.				
OIL, GAS OR WATER RECORDS			CA	ASING RECO	RD			
Formation Content	From	То	Size	Put in	Pulled out			

Formation	Content	From	То	Size	Put in	Pulled out
	Surface	0	228	8-5/8	yes	no
			-	<u> </u>	-	
lescribe in det	tail the manner in	which the	W 0 1 1 W	as nlugge	d. Indica	ting where the mud fluid w

were used, state the character of same and depth placed, from feet to feet each set. plugged w/ 115sx 60/40 Poz., 6% gel: 35sx @ 900', 35sx @ 250', plug @ 60' & 25sx to top 10sx in rathole, 10sx in mousehole, P.D. @ 5:00 AM, job by Sun Cementing.

	(If additional description is necessary,	, use BACK of this form.)
Name of	Plugging Contractor <u>Big-H Drilling, Inc.</u>	License No5148
Address	400 One Main Place, Wichita Ks. 67202	

STATE OF COUNTY OF Sedgwick (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,

statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 400 One Main Place (Address) <u>Wichita, Ks. 67202</u>

Nortary Public

SANDRA L. MENDOZABSCRIBED AND SWORN TO before me this 27th August **_,19** <u>85</u> STATE NOTARY PUBLIC

SEDGWICK COUNTY, KANSAS MY APPT. EXP._

My Commission Expices CHARGE

Form CP-4 Revised 08-84

DRILLERS LOG

#1 Ewy

CASING RECORD:

COMPANY:

Energy Three, Inc.

DESCRIPTION:

8-5/8" @ 228

w/ 215sx cement

CONTRACTOR: Big-H Drilling, Inc.

C NW NW

Sec. 2-28S-7W

COMMENCED: July 18, 1985

COMPLETED: July 27, 1985

ELEVATION: 1532 KB

··			
FORMATION	FROM	TO	REMARKS
Red Beds & Red Rock	0	228	
Red Rock	228	664	
Shale & Lime	664	1540	
Shale	1540	1813	
Shale & Lime	1813	2380	
Lime & Shale	2380	2670	
Shale & Lime	2670	3 185	
Lime & Shale	3185	3904	
Mississippian	3904	3910	
Lime & Shale	3910	3932	
Lime	3932	4052	
Shale & Lime	4052	4166	
Lime & Shale	4166	4268	
Lime	4268	4353	
Shale & Lime	4353	4450	
TD		4450	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

Big-H Drilling, Inc.

Subscribed and sworn to before me this 5th day of August, 1985.

SANDRA L. MENDOZA STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY APPT. EXP. 2/13/6/2

Wichita, Kansas

RECEIVED STATE CORPORATION COMMISSION

AUG 2 8 1985

CONSERVATION DIVISION Wichita, Kansas