

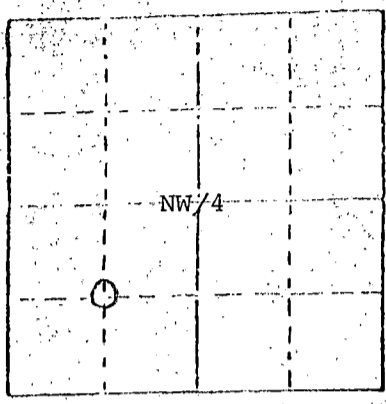
15-095-21127-00-00

Rec'd
10-19-82

STATE CORPORATION COMM.
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Kingman County, Sec. Twp. Rge. B 4
Location as "NE/4, SW 1/4" or footage from lines
C SW NW
Lease Owner Lochiel Exploration, Ltd.
Lease Name Harper Well No. #1
Office Address 1106 BP House, 333-5th Ave. SW, Calgary, Alberta
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed Oct. 5 1981
Application for plugging filed 1981
Application for plugging approved 1981
Plugging commenced Oct. 5 1981
Plugging completed Oct. 5 1981
Reason for abandonment of well or producing formation
D & A



If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 4400'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8		none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 620' w/60sx
- 240' w/40sx
- 40' w/10sx
- Mousehole 5 sx
- rathole 10sx
- 50-50 poz
- 6% gel
- 3% Ca Ci

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Challenger Drilg.

STATE OF Colorado COUNTY OF Denver, ss.
W. H. Hawkins (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, say: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) William H. Hawkins
1020 15th St., Ste. 41-c, Denver, CO 80202
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of October, 1982

Brenda R. Blenkins
Notary Public.

My commission expires

My Commission Expires Aug. 31, 1986
P. O. Box 5163
Denver, Colorado 80217