

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Stafford

County. Sec. 29 Twp. 24S Rge. 11 (E) (W)

Location as "NE/CNW/SW" or footage from lines C-SW-SW-NW

Lease Owner Cooperative Refinery Association - Rex Morris Company

Lease Name Cooper Well No. 1

Office Address Box 765 Great Bend, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry hole

Date well completed July 19 19 55

Application for plugging filed July 21 19 55

Application for plugging approved July 23 19 55

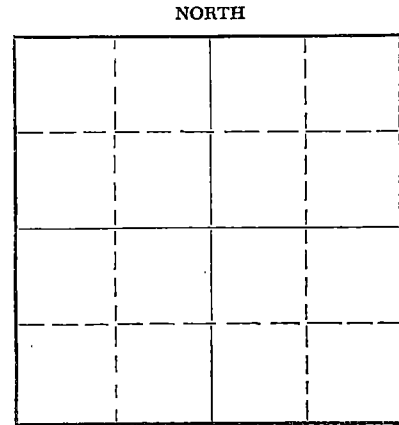
Plugging commenced July 23 19 55

Plugging completed July 25 19 55

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Warren Horner

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3915 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 321' | -0- |
| | | | | 5 1/2" | 3897' | 3140' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled up with sand to 3890'. Cemented with 5 sacks.

Mudded hole to 300' below ground level. Set bridge plug. Dumped 10 sacks cement. Filled with mud to 35'. Cemented to surface with 10 sacks.

Name of Plugging Contractor Shamrock Drilling Company
Address Wichita, Kansas

STATE OF KANSAS, COUNTY OF BARTON, ss.
E. A. Ivey

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. A. Ivey
Box 765 Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 28 day of July, 19 55

Donald E. Hunt

My commission expires August 17, 1957

Notary Public.

PLUGGING
FILE SEC 29 T 24 S R 11 W
BOOK PAGE 136 LINE 38

24-7368-5 3-53-20M

STATE OF KANSAS
JUL 30 1955
7-30-55
CONSERVATION DIVISION
Wichita, Kansas

Copy

15-185-12140-0000

DRILLERS LOG

Cooper #1

Loc: C-SW-SW-NW
Sec: 29-24S-11W
Stafford County, Kansas
Operator: Cooperative Refinery Ass'n.
Contractor: Company Rig #5

Elevation: 1839 D.F.
Casing: 8 5/8 at 321' w/ 200 sx.
posmix, 2 C.C.

5 1/2" at 3897 w/ 7t sx.
common

Comm: 7-3-55 Comp: 7-15-55
Total Depth: 3904 (Corrected 3900')

| From | To | Formation |
|------|------|----------------------|
| 0 | 716 | Sand, red bed, shale |
| 716 | 1390 | Shale and shells |
| 1390 | 1650 | Shale, shells, lime |
| 1650 | 1780 | Lime and shale |
| 1780 | 1865 | Lime |
| 1865 | 3050 | Shale and lime |
| 3050 | 3100 | Lime |
| 3100 | 3180 | Lime and shale |
| 3180 | 3325 | Lime |
| 3325 | 3410 | Sand, shale, lime |
| 3410 | 3470 | Lime and shale |
| 3470 | 3530 | Lime |
| 3530 | 3570 | Lime and shale |
| 3570 | 3904 | Lime |
| 3904 | | T.D. |

(STATE OF KANSAS)

(COUNTY OF BARTON)

I hereby certify that the above is a true and correct copy of the log on the Cooper #1 well, located SW SW NW of Section 29-24S-11W, Stafford County, Kansas

John H. Nation

Subscribed and sworn to before me this 20 day of July 1955.

Donald C. Hart

My commission expires: August 17, 1957

PLUGGING
FILE SEC 29 T 24 R 11W
BOOK PAGE 136 LINE 38

RECEIVED
STATE CORPORATION COMMISSION
AUG 16 1955
CONSERVATION DIVISION
Wichita, Kansas