SEP 25 2002

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

KCC WICHITA

(PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-095-21819-00-00}{\text{drilled since 1967}}$ (Identifier number of this well). This must be listed for wells $\frac{1}{1}$ drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR L&J Oil Properties, Inc. KCC LICENSE # 31434 (operator's) Nonth Main - Suite 1026
ADDRESS 150 North Main - Suite 1026 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 269-3424
LEASE Brown WELL# 2 SEC. 10 T. 28 R. 5 MRXxxxt/West)
E/2 - NE - NW - SPOT LOCATION/QQQQ COUNTY Kingman County, Kansas
660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A X SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 299 CEMENTED WITH 180 SACKS
PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:
ELEVATION 1422/1430 T.D. 3880 PBTD ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING
As Per KCC instruction.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Douglas H. McGinness II PHONE# (316 269-3424
ADDRESS 150 N. Main, Suite 1026 city/State Wichita, KS 67202
PLUGGING CONTRACTOR Duke Drilling KCC LICENSE # 5929
(company name) (contractor's) ADDRESS PO Box 823 Great Bend, KS 67530 PHONE # (620) 793-8366
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7:30 PM 08-21-02
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY SPEKATOR OR AGENT
DATE: 9/23/02 AUTHORIZED OPERATOR/AGENT: (signature)



15-095-21819-0000

Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

L & J Oil Properties, Inc. 635 N. Stratford

September 26, 2002

Wichita, KS 67206

Re: BROWN #2

API 15-095-21819-00-00

NENENW 10-28S-5W, 330 FNL 2310 FWL

KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2 130 S. Market, Room 2125 Wichita, KS 67202-3208 (316) 337-6231 David P. Williams
Production Supervisor

Sincerely