15-095-21127-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM

File One Copy

STATE (MONTHAL KAR

Rev. 6-3-74

FORM CP-1

| | <u> 12-032</u> | 21,127 | (of this v | oll) | | ° 99 | SION |
|--|--|--|----------------------------------|---------------------------|------------|--------------|-------------|
| Lease Owner <u>L</u> | · . | · · · | | * - "x" - : | | · . | |
| Address 1106 B | P House 333 | -5th Ave. Sout | hwest, Calo | ary, Alber | ta Canada | T2P3B6 | , \ |
| | | | • | | • | | |
| Well Location | | | | - | | | |
| County | Kingman | Tota | al Depth | 4400 | Field Na | me | |
| Oil Well | | | | | , N | | |
| Well Log sttack | | | | | | | |
| Date and hour | plugging is o | lesired to begi | ln 12 Noo | n 10-5-81 | | | |
| Name of company | y representat | ive authorized | to be in | charge of p | lugging op | erations: | |
| John Liston | | | Addres | g P.O. Box | 989, Great | Bend, KS | 6753 |
| | | enger Drlg. | | | | | |
| Plugging Contra | actor Chall | enger Drlg. | | man | _ License | No. | |
| Plugging Contra | ctor Chall | enger Drlg. | , Oklahoma | City, Okla | License : | No. | |
| Plugging Contra Address P.O. Invoice covering | Chall Drawer P.C | o. Drawer 96348 | , Oklahoma | City, Okla | License : | No. | |
| Plugging Contra Address P.O. Invoice coverin | Chall Drawer P.C ng Assessment niel Explorat | o. Drawer 96348 for plugging | , Oklahoma | City, Okla should be s | License : | No. | |
| John Liston Plugging Contro Address P.O. Invoice coverin Name Lock Address 1106 and payment will | Drawer P.Comp assessment Draid Explorate BP House, 3 | enger Drlg. Drawer 96348 for plugging ion LTD | , Oklahoma this well outhwest, C | City, Okla should be s | License : | No. | |
| Plugging Contra Address P.O. Invoice covering Name Lock Address 1106 | Drawer P.Comp assessment Draid Explorate BP House, 3 | enger Drlg. Drawer 96348 for plugging ion LTD | , Oklahoma this well outhwest, C | City, Okla should be s | License : | No. | |

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

| November 22, 1981 | INVOICE NUMBER: 8397-W |
|---|---|
| TO: Lochiel Exploration Ste. 209, 430-16th St. Denver, CO., 86202 | |
| PLUGGING ASSESSMENT AS FOLLOWS: PAYA | BLE UPON RECEIP |
| Harper #1 C SW NW, Sec.3-28S-7W | |
| Kingman | |
| NOTE: We also need the following before our file is completed: | |
| NOTE: We also need the following before our file is completed: | |
| Well Plugging Record (CP-4) | |
| Well Log | |
| Well Plugging Application (CP-1) | |
| WELL PLUGGING AUTHORITY | |
| Gentlemen: | |
| This is your authority to plug the above subject well in accordance corporation commission. | e with the rules and regulations of the |
| This authority is void after ninety (90) days from the above date | · Albert Jasts |
| Administr | ator |
| | |
| Mr. Maurice Leslie, R. R. I. Nashville, KS. is hereby assigned to supervise the plugging of the | 67112 (316) 246-5303 |

RETURN PINK COPY WITH REMITTANCE