STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW SW SW Sec. 29	Twp. 248	Rge.	_(/) <u>11</u> (W)
Field Name (if any)	County	Stafford	
Lease (Farm Name) Cooper "A"		Well No	I
Was well log filed with application	? Yes If no	ot, explain	circumstances
and give available dața (Use an add	itional she	eet if nece	ssary)
			فينها والمنافذة الموادية والمنافذة المنافذة المنافذة المنافذة المنافذة المنافذة المنافذة المنافذة والمنافذة
Date and hour plugging is desired t	o begin	3-28-44	
Plugging of the well will be done i	n accordanc	e with the	Rules and Reg-
ulations of the State Corporation C	ommission,	or with th	e approval of
the following exceptions: Explain f	ully any ex	cceptions d	esired (Use an
additional sheet if necessary)		+	
	partine they industry the parting the spirit		
Name of the person on the lease in	charge of w	ell for ow	ner
Mr. Joe Honaker Address			
Name of well owner or Acting Agent_	Bridgeport (il Company,	Inc.,
Address 210 Schweiter Building - Wichita 2, Kansas.			
Invoice covering assessment for plu	gging this	well shoul	d be sent to:
Bridgeport Oil Co., Inc., Address 21	O Schweiter I	Duilding - Wi	chita 2, Kansas.
and payment will be guaranteed by a	pplicant.	,	7 /
AD STATE OF THE ST	M	whe	ears
IGGING -	Operat	or dr Actin	ng Agent
5E_113 11 23	Date	74/149	<u> </u>
4-5-44	•		

PL FILE ME WOOK PAG



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

April 7, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1 Farm Cooper "A" DescriptionSW SW SW 29-24-11 CountyStafford File113-23

Bridgeport Oil Co. Inc. 210 Schweiter Bldg. Wichita, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORFORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

JF

By: J. P. ROBERTS

NOTICE: **C.T.Alexander-Great** Band.Ks.