

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

JUN 24 1983

CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 185 - 20,939 - 0060 (of this well)

Lease Owner A. L. Abercrombie, Inc.

Address 801 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Cotton Well No. 1

Well Location C N/2 N/2 SE/4 Sec. 9 Twp. 24S Rge. (E) 14 (#) X

County Stafford Total Depth 4301' Field Name -

Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin 8-15-83 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

E. L. Abercrombie Address Rt. #1, Box 56, Great Bend, KS 67530

Plugging Contractor Kelso Casing Pulling License No. -

Address Box 176, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to:

Name A. L. Abercrombie, Inc.

Address 801 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: E. L. Abercrombie  
Applicant or Acting Agent

Date: 6-23-83

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

07 8 - 1983

EXPIRES

July 8, 1983

WELL PLUGGING NOTICE

Cotton #1  
C N/2 N/2 SE $\frac{1}{4}$   
Sec. 9-24-14W  
Stafford Co., Ks.  
4301'  
Kelso Casing Pulling

A.L. Abercrombie, Inc.  
801 Union Center  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1