STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-047-20,193-0000 (This must be listed; if no API# was issued, please	(of this well) 6/85 note drilling completion date.)
· ·	OPERATORS LICENSE NO. 5056
ADDRESS 6427 East Kellogg, Wichita, KS 67207	
LEASE (FARM) ALDRICH WELL NO. 1 WELL LOCAT	TION C SW SW COUNTY EDWARDS
SEC. 4 TWP. 24S RGE. 17 (E) or (W) TOTAL DEPTH 44	
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ WE	ELL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 247' KB CEME	ENTED WITH 225 SACKS
CASING SIZE 4 1/2" SET AT 4439' KBCEME	ENTED WITH 125 SACKS
PERFORATED AT 4356'-62'; 4330'-33'; 4059'-65';	; 4050'-52'
CONDITION OF WELL: GOOD X POOR CASING LEA	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL heavy	y mud, hulls, cement
(If additional space is needed use	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YE (If not, explain)	ES : IS ACO-1 FILED? YES
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as	possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AN
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Art Merrick / F. G. HOLL	PHONE # (316) 995-3171
ADDRESS P. O. Box 158, Belpre, Kansas 67519	OMMISSION 6-18-85
PLUGGING CONTRACTOR Kelso Casing Pulling JUN 1 8 191	SEICENSE NO. 6050
ADDRESS Box 347, Chase, KS 67524 CONSERVATION DIVI	PHONE #, (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	
DATE:	JUN 1.4.1985



IN CARLIN ;HAEL LENNEN RGALEE WRIGHT TH R. HENLEY)ITH A. McCONNELL AN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

st.P 1 8 1985

June 18, 1985

EXPIRES

WELL PLUGGING NOTICE

Aldrich #1 C SW SW Sec. 4-24S-17W Edwards County

F. G. Holl 6427 E. Kellogg Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

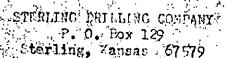
William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).



ELD 100 - - - ALDRICH #1

omerata. C. Holl

TOTANY DILLING CONTRACTOR: Sterling Crilling Company

Conference Towerber 10, 1975

TOTAL EPTH LILLO

<u> 1100.</u>

9 2 217 Sand and Shale

217 - 1059; Shale, Sand, Fed Bed

1059 - 12078 Anhyorite

1078 - 2075 Shale and Shells

2075 - 3851 lime and Shale

3851 - 1130 Line

4130 - 4300 Lime and -hale

1300 - 1367 Lime, Sand, Chert

4367 = 4373 Chert and Line

4373 - 4395 Lime and Shale

1375 - Lilio time and Chert

CASTRE EL CORD

Man 6 Joints used 8 5/8 "casing, 235" set at 2h7' K.B. Comented with 225 sacks 60/h0 Fozhix, 37 cc. Plus down at 9:45 PM, 11-10-75.

Ran 137 joints h 1/2" casing, hills set at hills k.B. Cemented with 125 sacks Formix, 21 gel, 5" sugar and 3 bbl. water on plug. Flug down at 7:00 EM, 11-18-75.

HEGEIVED

JUN 1 8 1985

CONSERVATION DIVISION Wichita Kansas