

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-20,426-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL OPERATORS LICENSE NO. 5056  
ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481  
440' FSL  
LEASE (FARM) McKinney WELL NO. 1-13 WELL LOCATION 440' FEL SW/4 COUNTY EDWARDS  
SEC. 13 TWP. 24S RGE. 18  (E) or  (W) TOTAL DEPTH 4584 PLUG BACK TD 4535

Check One:

OIL WELL  GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 263' KB CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4583' KB CEMENTED WITH 150 SACKS

PERFORATED AT 4419.5' to 4420.5; 4426' to 4430'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump cement; shoot well and pull pipe;  
Plug: w/hulls, gel, cement to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible 12-10-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: DEC 10 1984

Art Merrick (Big House) PHONE # (316) 995-4631

ADDRESS P. O. Box 158, Belpre, Kansas 67519 CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilfred J. Mont  
(Operator or Agent)

DATE: 12/7/84

①



JOHN CARLIN  
MICHAEL LENNEN  
P C (PETE) LOUX  
KEITH R HENLEY  
JUDITH McCONNELL  
BRIAN J MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

MAR 14 1985

December 14, 1984

EXPIRES

WELL PLUGGING NOTICE

McKinney 1-13  
440' FSL 440' FEL SW/4  
Sec. 13-24S-18W  
Edwards County

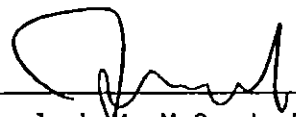
F. G. Holl  
6427 East Kellogg  
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).