STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 047 - 20,718 -	0000 (of this wel	1)	
Lease Owner _	Brunson-Spines, In	nc.		
Address	525 Fourth Financ	ial Center, Wichita	a, Kansas 67202	
Lease (Farm No	Schaller	<u> </u>	Well No. 1	
Well Location	C NE/4 SW/4	Sec25 Twp2	24S Rge. 19W (E) (W)	XX
County	Edwards	Total Depth 4,6	540' Field Name	
011 Well	Gas Well Input W	ellSWD Well_	Rotary D & A XX	
Well Log attac	ched with this applica	tion as required _	Yes	
Date and hour	plugging is desired to	o begin August 2	24, 1980 @ 4:00 P.M.	
REGULATIONS OF Name of compar	F THE STATE CORPORATION The state of the st	N COMMISSION.	License No. DECENTRALES License No. DECENTRALES Kansas 67202	
Plugging Conti	ractor <u>Red Tiger Dr</u>	illing Company	License No. Ora	
Address	1720 KSB&T B	uilding, Wichita, l	Kansas 67202	IVEU
Invoice coveri	ing assessment for plug	gging this well sho		
Name	Brunson-Spines, I	ne.	a, Kansas 67202	·
Address	525 Fourth Financ	ial Center, Wichit	a, Kansas 67202	^{†VIS} IOi₁ ∂s
and payment wi	ill be guaranteed by a	pplicant or acting	agent. BRUNSON-SPINES, INC.	
		Signed:	W.S. Brunson	
			Applicant or Acting Agen	.t
		Date:	9-4-80	



Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 4, 1980

WELL PLUGGING AUTHORITY

W. Schaller #1 NE SW, Sec.25-24S-19W Edwards County 4680' Red Tiger Drlg. Co.

Brunson-Spines, Inc. 525 4th Financial Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. William T. Owen, Eox 369, Pratt. KS 67124 is hereby assigned to supervise the plugging of the above named well