

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 13 1969  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Armstrong & Jackman  
Address 655 Fourth National Bank Bldg., Wichita, Kansas 67202  
Lease (Farm Name) HAMMEKE Well No. 1  
Well Location C SE SE Sec. 3 Twp. 24S Rge. (E) 17 (W)  
County Edwards Field Name (If Any) \_\_\_\_\_  
Total Depth 4428' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & AX \_\_\_\_\_  
Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin January 9, 1969 (Completed)

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations R. E. Burkhart of  
Sage Drilling Co. Address Great Bend, Kansas

Plugging Contractor Sage Drilling Co. License No. \_\_\_\_\_  
Address 500 Bitting Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Sage Drilling Co., Inc.,  
500 Bitting Building, Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: Wayne D. Kelmeyer  
Applicant or Acting Agent

Date: January 10, 1969



ROBERT B. DOCKING      Governor  
 DALE E. SAFFELS        Chairman  
 JULES V. DOTY          Commissioner  
 JAMES O. GREENLEAF    Commissioner  
 RAYMOND B. HARVEY    Secretary  
 JACK GLAYES            Gen. Counsel

*State Corporation Commission*  
**CONSERVATION DIVISION**  
 (Oil, Gas and Water)  
 500 Insurance Bldg.                      212 N. Market  
 WICHITA, KANSAS 67202

January 14, 1969

WELL PLUGGING AUTHORITY

|                     |                   |
|---------------------|-------------------|
| Well No.            | 1                 |
| Lease               | Hammeke           |
| Description         | C SE SE 3-24-17W  |
| County              | Edwards           |
| Total Depth         | 4428              |
| Plugging Contractor | Sage Drilling Co. |

Armstrong & Jackman  
 655 4th Nat'l Bk. Bldg.,  
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
 J. Lewis Brock, Administrator

Mr. R. J. Warren Box 322 Pratt, Kansas  
 is hereby assigned to supervise the plugging of the above named well.