TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 266 N. Main St., Ste. 220 Wichita, KS 67202-1513

API Well Number: 15-077-21966-01-00

Spot: S2S2S2SE

Sec/Twnshp/Rge: 15-35S-8W

200 feet from S Section Line,

1320 feet from E Section Line

Lease Name: BRYANT 3508

Well #: 5-10H

County: **HARPER**

Total Vertical Depth: 4798 feet

| String Size | Depth (ft) Pulled (ft) | Comments |
|-------------|------------------------|-------------------------------|
| PROD 7 | 5789 | 340 SX |
| SURF 9.625 | 778 | 375 SX |
| T1 4.5 | 7540 | |
| | PROD 7 SURF 9.625 | PROD 7 5789 SURF 9.625 778 |

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 03/29/2016 12:00 AM

Plug Co. License No.: 33338

Proposal Revd. from: RON ORR

Plug Co. Name: ORR ENTERPRISES, INC.

Phone:

Plugging Method:

Proposed AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK

WitnessType: PARTIAL

2742

Company: ORR ENTERPRISES, INC.

Date/Time Plugging Completed: 04/12/2016 4:30 PM

KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs: Top

7282

7219

7147

7047

6965

6899

6833

6780

6657

6072

6012

5932

5872

5797

5673

5574

5475

Bot

7285

7222

7150

7050

6968

6902

6836

6783

6660

6075

6015

5935

5875

5800 5675

5576

7490

Thru

Comments

M.6.16

| TUBING STUCK IN HOLE. PERFD AT 5050', PUMPED 30 BBLS OF WATER, TUBING |
|---|
| CAME FREE. LAYED DOWN 90 JNTS OF TUBING AND 2000' OF ESP CABLE, STUCK |
| IN HOLE. F P AT 1110' FISHED AND MILLED TO 1138'. COULD PUMP THRU FISH, |
| PUMPED 100 SX CEMENT. LET SET OVERNITE AND PRESSURED TESTED, |
| WOULDN'T HOLD. PUMPED ADDITIONAL 100 SKS AND WELL LOCKED UP. |
| REVERSE CIRCULATE FROM 750' AND LET SET 4 HRS. PRESSURE TESTED TO 300# |
| OK. CUT CASING AT 990' AND RECOVERED. RAN 2 IN TUBING TO 900' AND |
| PUMPED 50 SKS OF CEMENT. PULLED TUBING TO 825' AND SPOTTED 50 SKS OF |
| CEMENT. PULLED TUBING TO 250' AND CIRCUALTED CEMENT TO SURFACE |
| WITH 85 SKS OF CEMENT. |

Recei

CONSERVATION DIVISION WICHITA, KS

APR 26 2016

ORR ENTERPRISES. CLASS C CEMENT. MD = 7540

Plugged through: TBG

Remarks:

(TECHNICIAN)

Signed

District: 02