

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-015-23383-00-00
Spot: SENENE Sec/Twnshp/Rge: 13-26S-4E
4330 feet from S Section Line, 360 feet from E Section Line
Lease Name: MABRY Well #: A-3
County: BUTLER Total Vertical Depth: 2585 feet

Operator License No.: 35294
Op Name: L V OIL, LLC
Address: 801 FREDRICK DR.
EL DORADO, KS 67042

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2579		225 SX
PROD	5.5	2584		
SURF	8.625	208		150 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/21/2016 12:00 PM
Plug Co. License No.: 31538 Plug Co. Name: BURKHOLDER, STEVE DBA HAD-A-CALL OIL
Proposal Rcvd. from: VIC BUTLER Company: LV OIL, LLC Phone: (316) 323-7900

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JONATHAN HILL WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/24/2016 12:00 PM KCC Agent: JONATHAN HILL

Actual Plugging Report:

1) RAN IN TUBING TO APPROX. 2505' AND SPOTTED 40 SKS 60/40 4% CLASS A CEMENT W/ 3% CACL. FLUID CIRCUALTED ON BACKSIDE. 2) PULLED TUBING UP, RAN IN WIRELINE AND TAGGED PLUG AT 1963'. 3) PULLED TUBING OUT, CORNISH WIRELINE RAN IN AND PERFORATED W/ 2 SHOTS AT 270'. 4) TIED INTO 5.5" CASING AND PUMPED 115 SKS OF 60/40 4% CLASS A CEMENT W/ 2% CACL. CEMENT CIRCUALTED ON BACKSIDE AND WELL SHUT IN. *** 3-22-2016. CHECKING TOP PLUG, PLUG FELL BACK UNDETERMINED AMOUNT. TIED BACK INTO 5.5" CASING AND PUMPED 76 SKS 60/40 4% CEMENT. CEMENT TO SURFACE. ***3-24-2016. CHECKED TOP PLUG, CEMENT DOWN APPROX 2' IN 5.5" CASING AND 8' ON BACKISE. CASING CUT DOWN BELOW GROUND LEVEL AND COVERED. CEMENTING COMPLETED BY CONSOLIDATED OIL WELL CEMENTERS, EL DORADO, KS. TICKET #51234.

Perfs:

Top	Bot	Thru	Comments
2540	2542		CSG
2514	2517		CSG

Remarks: PLUGGED TO SATISFY COMPLIANCE WITH K.A.R. 82-3-111 FOR INACTIVE WELL W/ HIGH FLUID LEVEL.

Plugged through: TBG

District: 02

Signed Jonathan Hill

(TECHNICIAN)

NO 5-6-16

Received
KANSAS CORPORATION COMMISSION

APR 26 2016

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS

JK