

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-095-21,535-000

LEASE NAME Messenger

WELL NUMBER 2

1650 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 24 TWP. 28 RGE. 7 ~~XXXX~~ (W)

COUNTY Kingman

Date Well Completed 7-10-85

Plugging Commenced 7-10-85

Plugging Completed 7-10-85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Robert E. Campbell

ADDRESS 260 N. Rock Road, Suite 110, Wichita, KS 67206

PHONE# (316) 685-6001 OPERATORS LICENSE NO. 5348

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #2, Warren Kirkpatrick
 to be filed

Is ACO-1 filed? by Operator If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 2135'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size 8-5/8"	Put in 253'	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1020' - 35 sxs

300' - 35 sxs

40' - 15 sxs

RH - 10 sxs, MH - 10 sxs, WW - 5 sxs

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. _____

Address Box 169, Great Bend, KS 67530

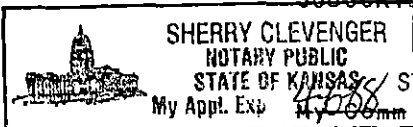
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Abigail White, Agent (XXXXXXX of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Abigail White

(Address) 251 N. Water, Suite 10
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of July, 19 85



RECEIVED
 STATE CORPORATION COMMISSION
 My Appl. Expires: April 6, 1988
Sherry Clevenger
 Sherry Clevenger - Notary Public

JUL 23 1985
 7-23-85
 CONSERVATION DIVISION
 Wichita, Kansas