## STATE OF KANSAS

My commission expires \_\_\_\_\_July 25, 1982

STATE CORPORATION COMMISSION	*******	. Direction	. n=00nn	/5	1093 -	708210	<del>500</del>
		L PLUGGING	RECORD	-			
Give All Information Completely Make Required Affidavit	, К	ingman	Com	nty. Sec.	33 Twn.	285 Rge.	7W EAL
Mail or Deliver Report to				or foota			<u>["</u>
Conservation Division	Docuer	DI		/2 NW/4	go mon i		
State Corporation Comm.	Lease	Owner Ke		il Compa	กง		<del></del> .
245 North Water	Lease 1			ecklider		ell No,	
Wichita, KS 67202				onal Ban			Tuls
				leted as O			
	Omar 40	001 01 1101	Dry		11, 440 0.	2 21 3 1101	C/
	Data W	ell comple		11020	Mar	ch 9,	19 <b>7</b> 9
[				filed Ve		: **	
	- 7		-	approved			
		ng commend	-	, .,,,		ch 9.	19 <b>7</b> 9
		ng complet				<b>c</b> h 9,	19 <b>7</b> 9
				of well or			
<u> </u>					•	_	
- 1 i 1 i 1	If a pr	roducing w	ell is	bandoned,	date of	last prod	nction
							19
Locate well correctly on above Section Plat	_			from the			ion or
				ing was co		Yes	
Name of Conservation Agent who	-	-					
Producing formation		oth to top			Total De	pth of We	11 <u>4,42</u>
Show depth and thickness of all	water, oil	Land gas	formatio	ons.			
OTI CAS OF WATER PECODDS							
OIL, GAS OR WATER RECORDS			· · · · · · · · · · · · · · · · · · ·			CASING RE	CORD
FORMATION	(X)NTENT	. FROM	ТО	SIZE	PUT IN	. PULLED	OUT
		<u> </u>	<u> </u>	8-5/8"	209,1	None	<u> </u>
		ļ	ļ <u></u>	<u> </u>		ļ <u>.                                    </u>	
	<del></del>	<del> </del>		<b> </b>	\		
	<del></del>	<del> </del>			<u> </u>		
Describe in detail the manner	<del></del>	<u> </u>	<u> </u>	<u> </u>	<u> </u>		
was placed and the method or method plugs were used, state the char feet for each plu  Filled hole with heavy rot	ecter of st	ame and de	pth plac	eed, from_		feet	to
210 ft. Set plug at 210 f	t. and ce	emented w	ilth 40	sacks co	ement.	Filled	
hole with heavy rotary much	from 210	ft. to	40 ft.	Set so	lid plug	at	
40 ft. and cemented to cel	lar with	12 sacks	cemen	t, 3 sac	ks cemen	t in rat	hole.
77.	<del></del>	<del></del>		·			<del></del>
Plugging operations accomp	lished ut	ilizing	Hallib	urt <b>o</b> n Oi	<u>l Well c</u>	<u>ementing</u>	y 3
pump truck through 42 inch	r grift bi	pe.		<del></del>	<del></del>		11-70
							4 ( )
					STATE COSE C	FIVES	
/* A		<del></del>	<del></del>	51.00	STATE CORPORA	Fig. V E. 1)	
(If additional d				BACK of		t) Miss	SION
	Malliburto				MAR_1	41070	
4	10 Union	Center F	udg.,	Wichita,	Kansas	67202	
					Wichita, I	N DIVISION	
STATE OF Kansas		TY OF		gwick		11462	
Dean Britting,	_Agent		_XXXXX	XXX of own	(e1XXXXXXX	XXXXXXXXX	
of the above-described well, bei					hat I hav		
the facts, statements, and matters filed and that the same are to	true and co	rrect. So	and the help m	e God	e above-d	escribed	well
A DOMESTIC OF THE STATE OF THE	(Sig	nature)	MAAL	- LASTH	Tuis		•
S COSARY !	1	<del></del> ,	00 N I	Wain, Wi	hite K	ansas	67202
				(A	doress)		JILVL
SUBSCRIBED AND SWORN TO be	fore me thi	s 13th	day		March	, 19	<b>7</b> 9
· · · · · · · · · · · · · · · · · · ·					<u></u>	'	10
e e e e e e e e e e e e e e e e e e e	•	ĒĪ.	<u>انگا</u> 18 × × × × × × × × × × × × × × × × × × ×	<u>) Willi</u> 11ison –	No	tary Publ	lic.
My commission expires -		^-					

## KANSAS DRILLERS LOG

COMPANY Keener 011 Company

Man Wilbur Lecklider No. 1

sec. 33 r. 28s a. 7W

COUNTY Kingman

ROTARY TOTAL DEPTH 4,423 COMM. March 1, 1979
CONTRACTOR H-30, Inc. (Rig #7) EDMR. March 9, 1979 1550co March 13, 1979

CASING

10 3/4" 8 5/8" Set at 2091 cemented w/175 sxs cement ELEVATION 1,618 K.B.

5 1/2" 4 1/2"

Sand and Shale
Sand
Shale and Shells
Lime and Shale
Shale and Lime
Lime and Shale
Shale and Lime
Chert and Lime
Shale and Lime
Lime and Shale
Rotary Total Depth

215 3**10**1 4,423

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

State of Kansas

BS:

County of Sedgwick )

Subscribed and Sworn to before me a Notary Public in and for said county and state this 13th day of

1111/5 March, 1979.

My Commission Expirec:

July 25, 1982

STATE CORPORATION COMMISSION

MAR 1 4 1979

CONSERVATION DIVISION Wichita, Kansas