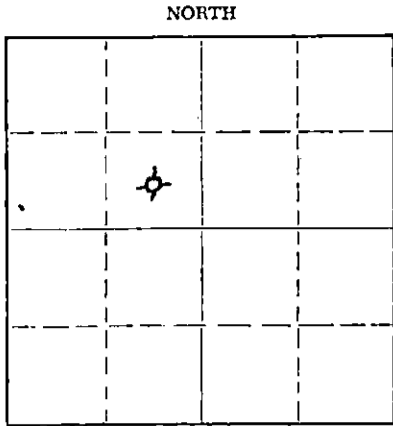


WELL PLUGGING RECORD 15-095-00454-000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Kingman County, Sec. 2 Twp 28 Rge. 8 (E) (W)
Location as "NE/CNW/SW" or footage from lines C SE NW
Lease Owner Pentagon Corporation, Inc.
Lease Name Hoskins Well No. 1
Office Address 531 Petroleum Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 3 19 62
Application for plugging filed October 4 19 62
Application for plugging approved 19
Plugging commenced October 4 19 62
Plugging completed October 4 19 62
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Herman Justus
Producing formation None Depth to top _____ Bottom _____ Total Depth of Well 4380 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	262'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

180' with 20 sacks, Mud up to 235'

35' with 10 sacks,

RECEIVED
STATE CORPORATION COMMISSION

OCT 12 1962 10-12-62

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor National Drilling Co., Inc.
Address 531 Petroleum Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
S. W. Sisk (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. W. Sisk
S. W. Sisk, president of Pentagon Corp., Inc.
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of October 1962

My commission expires July 5, 1966
Marilyn F. Grove Notary Public.