## Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-095-21071-0000

WELL PLUGGING RECORD

Give All Information Completely

| Make Required Affidavit   |   |                           |                    |                        |                         |                   |                              |  |
|---|---|---------------------------|--------------------|------------------------|-------------------------|-------------------|------------------------------|--|
| _ "   | COUNTY_K                                    | ingman                    |                    | SEC.                   | 2 TWP.28                | RGE{              | 3F <sub>X</sub> /W           |  |
| •   |   |                           |                    | r rootage r            | rom Imes:               |                   |                              |  |
|   | Lease Owne                                  | E <u>-NE NW</u><br>r Pubi |                    | s Petrol               | eum                     |                   | <del></del> -                |  |
|   | }   |                           |                    |                        | Wel                     | 1 No 2            |                              |  |
|   | (   | ,                         |                    | ·                      |                         |                   | <del></del>                  |  |
|   |   |                           |                    |                        | , Gas or Dry            |                   | <u>Okla.</u> 73125<br>v Hole |  |
|   | Date Well                                   |                           |                    |                        |                         | Hote):            |                              |  |
|   | i e   |                           |                    |                        |                         |                   | <del></del>                  |  |
|   | Application for plugging filed Verbal       |                           |                    |                        |                         |                   |                              |  |
|   | Plugging commenced April 21, 1981           |                           |                    |                        |                         |                   |                              |  |
|   | i   | _                         |                    |                        | 1981                    |                   | <del></del>                  |  |
| T 1 1 - 1 - 1 - 1 - 1 - 1 - 1 -   | ' Reason for                                | abandonm                  | ent of             | well or pr             | oducing for             | mation            |                              |  |
| Locate Well<br>correctly on above   |   |                           |                    | <del></del>            | <u> </u>                |                   | <del></del> :                |  |
| Section Platt.  | Was permis                                  | sion obta                 | ined fr            | om the Con             | servation D             | ivision or :      | it's                         |  |
|   | Agent's be                                  | fore plug                 | ging wa            | as commence            | :d?Yes                  |                   |                              |  |
| Name of Conservation Ager   | t who superv                                | ised plug                 | ging of            | this well              | Maurice                 | V. Leslie         | 3                            |  |
| Producing formation   | ]   | Depth to                  | top                | bott                   | om '                    | r.D. 3,730        |                              |  |
| Show depth and thickness  |   | <u>-</u> '                |                    |                        |                         |                   | <del></del>                  |  |
|   |   | •                         | Ü                  |                        | ,                       | a                 |                              |  |
| OIL, GAS OR WATER RECORDS   |   | ,                         | · · · · ·          | )                      |                         | Casing I          |                              |  |
| Formation '   | Content                                     | From                      | То                 | Size                   | Put in                  | Pulled            | 1 Out                        |  |
|   |   |                           |                    | 8-5/8"                 | 437'                    |                   | <del></del> .                |  |
|   |   |                           |                    |                        |                         |                   |                              |  |
|   |   |                           | <br>  <del></del>  |                        |                         |                   |                              |  |
| Describe in detail the fluid was placed and the or other plugs were used, tofeet for each | method or me<br>state the cl<br>h plug set. | thods use<br>haracter     | d in in<br>of same | troducing<br>and depth | it into the placed, fro | hold. If o        | cement                       |  |
|   | неа   | sxs at                    | 345'               | id iffom :             | 3,730' to               | 345               |                              |  |
|   |   |                           |                    |                        | ld bridge               | plug              |                              |  |
|   | 10  | sxs ra                    | thole              | <del></del>            |                         | <del></del>       |                              |  |
|   |   |                           |                    |                        |                         |                   |                              |  |
| No  |   |                           |                    |                        |                         | . 070             |                              |  |
|   |   |                           |                    |                        |                         | CTATE OCCUDEN     | E <del>IVED</del>            |  |
|   |   | <del></del>               |                    |                        |                         |                   | ATION COMMISSION             |  |
| (If additional<br>Name of Plugging Contract   | or Halli                                    | burton (                  | Cement             | se BACK of<br>ing      | this sheet)             | MAY               | 9 - <b>31</b><br>8 1981      |  |
|   | Wichi                                       | ta, Kan                   | sas                |                        |                         |                   | TIUN DIVISION                |  |
| STATE OF Kansas   | COUNTY OF                                   | Sodaw                     | iak                | 0.0                    | •                       | WIGHE             | <del>a, Kans</del> as        |  |
| Gary Younger, agent   |   | (EMEXICA)                 | ex of o            | wner) or 🤄             | OMREUXBERNOP            | t fo <b>xxxxx</b> | he                           |  |
| above-described well, bei<br>facts, statements, and ma<br>filed and that the same a       | ng first duly<br>tters herein               | y sworn or<br>containe    | n oath,<br>d and t | says: Th<br>he log of  | at I have kr            | nowledge of       | the                          |  |
| A second  |   |                           |                    | (~                     | $\mathcal{X}$           | <b>0</b> _        |                              |  |
| IN OTARY!   |   |                           | (Sign              | ature)                 | N EIZ                   | Deur              |                              |  |
| (1  |   |                           |                    | _25 <u>_1</u>          | water<br>Addh           | -\Suite (         | <del>- d</del> .             |  |
| CIRCOTTRED AND COM  | RN TO before                                |                           | C+1                |                        | nita, Ks.               | 67202             | $\mathcal{O}$                |  |
| C SOBSCITETA WAN SMO  | M 10 belore                                 | me tnis                   | 6tl                | $\frac{1}{4}$ day of   | <u>may</u>              | , 19 <u>81</u>    |                              |  |
| San Charles   |   |                           | <u></u>            | lsie U                 | Illeson.                |                   |                              |  |
| My Commission expires   |   | 000                       | EISI               | re Millis              | son - No                | otary Public      | 1.                           |  |

## KANSAS DRILLERS LOG

COMPANY Publishers Petroleum Co.

scc. 2 7.285 a. 8W

MARM Hoskins

NO. 2

COUNTY Kingman

NE NE NW

ROTARY TOTAL DEPTH 37301

COMM. April 14, 1981
CONTRACTOR H-30, INC.

comp. April 21, 1981

May 6, 1981

CASINO

10 3/4" 8 5/8" Set at 437' cemented w/275 sxs cement

. ELEVATION 1,578 G.L

5 1/2"

4 1/2"

FIGURES INDICATE BOTTOM OF FORMATIONS

| Sand               | 20'    |
|--------------------|--------|
| Red Bed            | . 346' |
| Shale              | 880'   |
| Shale and Lime     | 1,430' |
| Lime and Shale     | 1,569' |
| Shale and Lime     | 2,086' |
| Lime and Shale     | 3,730' |
| Rotary Total Depth | 3,730' |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Gary Younger

State of Kansas

ss:

County of Sedgwick )

Subscribed and Sworn to before me, a Notary Public, in and Still Store said county and state this 6th day of May, 1981.

OTARI

Elsie Willison - Notary Public

My Commission Expires:

July 25, 1982

RECEIVEU
STATE CORPORATION COMMINGSHUN
STATE CORPORATION BY 1981

MAY
CONSERVATION DIVISION
Wichita, Kansos