

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-095-01340-0000

API NUMBER 12-11-62 Complete (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texaco Inc. OPERATORS LICENSE NO. 5153

ADDRESS Box 2420, Tulsa, Ok 74102 PHONE # (918) 560-6000

LEASE (FARM) Alameda Unit Tract 7 WELL NO. 2 WELL LOCATION C NE NE COUNTY Kingman

SEC. 28 TWP. 28S RGE. 7 or TOTAL DEPTH 4648 PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 222 CEMENTED WITH 190 SACKS

CASING SIZE 5-1/2 SET AT 4561 CEMENTED WITH 150 SACKS

PERFORATED AT 4561-4648

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with KCC rules and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not Avail IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8/5/86 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

T. E. Jackson, Area Superintendent PHONE # (916) 792-2193

ADDRESS _____

PLUGGING CONTRACTOR Company Tools LICENSE NO. 6/87

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: B. A. Batson

(Operator or Agent)
B. A. BATSON, Ass't Dist Mgr.

DATE: July 31, 1986

08-04-86

AUG 4 1986

②

State of Kansas



15-095-013400000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 5 '86

EXPIRES

August 5, 1986

WELL PLUGGING NOTICE

Alameda Unit #2 (SWD)
C NE NE
Sec. 28-28S-7W
Kingman County

Texaco Inc.
Box 2420
Tulsa, OK 74102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506
five days prior to plugging the well (KAR-82-3-113).