

NOTE: Please send copy
of State Authorization to
Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-20889-X-0001 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Wayne Walcher OPERATORS LICENSE NO. 5403
710 Bitting Bldg.
ADDRESS Wichita, Kansas, 67202 PHONE # (316)-267-1611

LEASE (FARM) Pederson WELL NO. 1 WELL LOCATION C NE SW COUNTY Kingman
SEC. 30 TWP. 28s RGE. 7w (C) or (W) TOTAL DEPTH 4050' PLUG BACK TD

Check One:

OIL WELL GAS WELL X D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 212' CEMENTED WITH 210 SACKS
CASING SIZE 4 1/2" SET AT 4043' CEMENTED WITH 100 SACKS
PERFORATED AT Open Hole

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Wright w/Wayne Walcher PHONE # (316)-532-2000 06-20-88

ADDRESS Kingman, Kansas CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Russell Kelso
(Operator or Agent)

DATE: 6-16-88

State of Kansas



15-095-20889-0001

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

June 21, 1988

SEP 21 '88

WELL PLUGGING NOTICE

EXPIRES

Pederson #1
C NE SW
Sec. 30-28S-07W
Kingman County

Wayne Walcher
710 Bitting Bldg.
Wichita, KS 67202

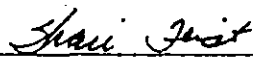
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,


Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-3238