

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-095-21223-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER E. & H. Energies

ADDRESS 416 Main St. Polson Montana 59860 PHONE # ()-

LEASE (FARM NAME) Lecklider WELL NO. 1

WELL LOCATION NE NE NW SEC. 33 TWP. 28s RGE. 7w (East)(West)

COUNTY Kingman TOTAL DEPTH 4510 FIELD NAME

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed?
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10 days

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale Shivley ADDRESS Box Kanapolis Kansas

PHONE # (913)-472-4808

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 206 Geneseo Kans. 67444 PHONE # (316)-824-6483

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Brandt Drilling 416 main St. polson Montana 59860

ADDRESS 416 Main St. polson Montana 59860 PHONE # (913)-472-4808

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

AUG 29 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: G. A. Nicholas
Applicant /or Acting Agent

DATE: 8-25-83



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. POLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

DEC 16 1983

EXPIRES

Sept. 16, 1983

WELL PLUGGING NOTICE

Lecklider #1
NE NE NW SEC. 33-28-7W
Kingman Co., Ks.
4510'
Nicholas Casing Pulling

E & H Energies
416 Main St.
Polson, Montana 59860

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #2, 202 Century Plaza, 111-W. Douglas, Wichita, Ks. 67202, 316-262-8330
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #2