

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-095-21,385-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Aurora, Inc. #5471

ADDRESS Box 12747, 7210 W. Maple, Wichita, Ks. 67277 PHONE # (316)-721-1800

LEASE (FARM NAME) E. G. Lindquist Trust #1 WELL NO. _____

WELL LOCATION 45' W of C Ne SEC. 12 TWP. 28s RGE. 8w (East)(West)

COUNTY Kingman TOTAL DEPTH 4600' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William Shingler ADDRESS Wichita

PHONE # (316)-721-1800

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Aurora, Inc.

ADDRESS Box 12747, 7210 W. Maple, Wichita, Ks. 67277 PHONE # (316)-721-1800

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUN 06 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: June 5, 1984



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 11 1984

EXPIRES

Extension

THIS NOTICE

DEC 6 1985

EXPIRES

June 11, 1984

WELL PLUGGING NOTICE

E. G. Lindquist Trust #1
45'W of C NE
Sec. 12-28-8W
Kingman County

Aurora, Inc.
P. O. Box 12747
7210 W. Maple
Wichita, KS 67277

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).