

15095-01343-0000

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

MAR 20 1962

CONSERVATION DIVISION  
Wichita, Kansas

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Kingman

Location: C. NE NE Sec. 34 Twp. 28 Rge. 7 (E) \_\_\_\_\_ (W) W

Name of Field: Alameda Total Depth: 4388'

I have this date completed supervision of plugging of:

Lease Name: Flickner Well No. 2

Operator's Full Name: Pickull Drilling Co

Complete Address: 705 Fourth Natl. Bk. Bldg. Wichita

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. Rotary

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No /

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 1:00 AM Day 25 Month Feb Year 1962

The above well was plugged as follows:

T. D. 4388' - S. P. 8 5/8" - 250' - CW 190 2/C  
Heavy mud to 240' set plug used 1/4 2/  
hulls, 20 2/ cement through pipe, mud to  
40' set plug used 1/4 2/ hulls 10 2/ cement  
to cap.

Bridge rat hole use 2 2/ cement

Signed: Fred W Hampef  
Conservation Division Agent

Reviewed: Harold J. Hollis  
Field Supervisor

Remarks:

INVOICED

DATE 3/30/62

INV. NO. 4920-4



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWEL M. OGDEN, Director

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

I have this date Feb. 25, 1968, authorized the following plugging operation:

Operator's full Name: Pickrell Drilling Co  
Complete Address: 705 Fourth Natl. Bldg. Wichita Mo.  
Lease Name: Flickner Well No. 2  
Location: CNE. NE, Sec. 34 Twp. 28 Rge. 7 (W)  
County: Kingman Total Depth: 4388'  
Oil Well  Gas Well  Input Well  SWD Well   
D & A  Other well as hereafter indicated: \_\_\_\_\_

Operator was instructed to plug well as follows:

J. D. 4388' - S. P. 8 1/2" 250' - CW 19024C  
Heavy mud to 240' set plug use 1/4 24  
hulls, 20 21 cement through pipe, mud  
to 40' set plug use 1/4 24 hulls, 10 21  
cement to cap. Bridge rat hole use 9 21 C

Very truly yours,

*Fred W. Hamfel*

