

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

APR 14 1986
4-14-86
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-095-20101-0000

API NUMBER _____ (of this well) *6/86*
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mack Energy Company OPERATORS LICENSE NO. 8759

ADDRESS 702 Union Center Building P.O. Box 400
Wichita, Kansas, 67202 PHONE # (310)-262-2688

LEASE (FARM) Thissen WELL NO. 2 WELL LOCATION Duncan, OK 73534 SE NW SW COUNTY Kingman

SEC. 27 TWP. 27 RGE. 7w or TOTAL DEPTH 4244' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 299' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 4240' CEMENTED WITH 150 SACKS

PERFORATED AT Open hole

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____
(If not, explain) But the Daily drilling report is attached.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

O.D. Mellott w/Mack Energy Company PHONE # (310)-793-8721
Route 3, Box 162
ADDRESS Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 PHONE # (310)-938-2457
Chase, Kansas, 67524

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 4-10-86

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 14 1986

April 14, 1986

EXPIRES

WELL PLUGGING NOTICE

Thissen #2
SE NW SW 27 KCC 5-3-16
Sec. 27-28S-7W
Kingman County

Mack Energy Company
P. O. Box 400
Duncan, OK 73534

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).