

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-21708 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Graves Drilling Co., Inc. KCC LICENSE # 5428
(owner/company name) (operator's)

ADDRESS P.O. Box 8250 CITY Wichita

STATE Kansas ZIP CODE 67208 CONTACT PHONE # (316) 667-2777

LEASE Moorhouse WELL # 1 SEC. 20 T. 28s R. 5 ~~XXXX~~ (East/West)

NE - NW - NW - SPOT LOCATION/OOOO COUNTY Kingman County, Kansas

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 226.50 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1413/1421 T.D. 3925' PBSD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation) 05-03-96

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING P&A as follows: 35sx @ 900', 35sx @ 450'

35sx @ 275', 25sx @ 60', 15sx in rathole (total 145sx) of 60-40poz, 6% gel.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harvey Moore PHONE# (316) 793-8366

ADDRESS Box 823 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Duke Drilling Co., Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 310 W. Central, #202, Wichita, 67202 PHONE# (316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 8:50 PM 03-15-96

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5/1/96 AUTHORIZED OPERATOR/AGENT: Harvey Moore
(signature)