

15095-010600000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Exp. 6/85

API NUMBER Completed 12-19-52 (of this well)   
 (This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447  
ADDRESS 800 Sutton Place Bldg., 209 E. William PHONE # (316) 265-5624  
Wichita, Kansas 67202

LEASE (FARM NAME) Bolinger "A" WELL NO. 3

WELL LOCATION 330'FNL - 2310'FEL SEC. 21 TWP. 28 RGE. 5 ~~XXX~~ or (W)

COUNTY Kingman TOTAL DEPTH 3837' FIELD NAME Broadway

check one:  
OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 22, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Earl G. Rollings ADDRESS Box 381, Pratt, Kansas 67124  
PHONE # (316) 672-9388

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. \_\_\_\_\_  
ADDRESS P.O. Box 187.  
Medicine Lodge, Kansas 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO STATE CORPORATION COMMISSION

NAME Cities Service Oil & Gas Corporation APR 09 1985  
ADDRESS 3545 N.W. 58th Street  
Oklahoma City, Oklahoma 73112 PHONE # (405) 949-7400

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Phil W. Pringle  
(Applicant or Acting Agent)  
Phil W. Pringle  
DATE: April 8, 1985

2



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1985

April 11, 1985

WELL PLUGGING NOTICE

EXPIRES

Bolinger "A" #3  
330'FNL 2310'FEL  
Sec. 21-28S-5W  
Kingman County

Cities Service Oil & Gas Corp.  
800 Sutton Place Bldg.  
209 E. William  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330  
five days prior to plugging the well (KAR-82-3-113).