DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 211 North Broadway

FILE NO. 48-29 Wichita, Kansas LOCATION C ME - 25 SEC. / TWP. 28 RGE 5 41 Dry Hole_____Abandoned Oil Well_ Abandoned Gas Well_ I have this date completed supervision of plugging of: Well No. / Lease / Saum Operator he atlante Rifes Address Box 17 Heat Band Warmen Field Total Depth 3847 Feet. Plugging Contractor July Patterson - Son Plugging Contractor's License No. (Describe Briefly the manner in which the well was plugged) Through Telis fraiset to 81 1 00722 .. 57 CONSERVATION DIVISION 10-23-57

Wichita, Kansas

PLUGGING

FILE SEC 17 T 20 R 5W BOOK PAGE 48 LINE 29