| TALE  |  | AFFI)                  | DAVIT OF C               | OMPLETION             |
|---|--|------------------------|--------------------------|-----------------------|
| SIDE ONE                                      | •  | •                      |                          |                       |
| This fo<br>Derby B                            | 82-3-130 and<br>orm shall be<br>duilding, Wic<br>dion of a wel | filed wit<br>hita, Kan | h the Kans<br>sas 67202, | within n              |
| REQUIRI<br>F Le                               | ORMATION REGING COPIES OF                                      | ACO-1 FO               | RMS SEE PA<br>dentiality | GE TWO (2<br>attached |
| gamma r                                       | tach <u>ONE</u> COP<br>ay neutron 1                            | og etc.)*              | **Check he               | re if NO              |
|   | FILL IN <u>ALL</u><br>ECOMES AVAIL                             |                        |                          |                       |
| LICENSE #_                                    | 5898   |                        | EXP1                     | RATION DA             |
| OPERATOR _                                    | Voth Oil (   | Company-               |                          | ,                     |
| ADDRESS                                       | 902 N. Wes   | st St.                 | <u> </u>                 |                       |
| _   | Wichita, 1   | Kansas                 | 67203                    |                       |
| ** CONTACT                                    | PERSON <u>Rai</u><br>PHONE                                     | ndall J.<br>316-945    | Voth<br>-9688            |                       |
| PURCHASER_                                    | -  |                        |                          |                       |
| ADDRESS _                                     |  |                        |                          |                       |
| _   | ·  |                        |                          |                       |
| DRILLING <u>J</u><br>CONTRACTOR               | White & Eli  | lis Dril               | ling, In                 | c                     |
| ADDRESS _                                     | 401 E. Doug  | <u>ılas, Su</u>        | <u>ite 500</u>           |                       |
| <u>.                                     </u> | <u>Wichita KS</u>  | 67202                  |                          |                       |
| PLUGGING <u>1</u><br>CONTRACTOF<br>ADDRESS    | Not Plugged  | <u> </u>               |                          |                       |

July 25

| SIDE ONE  | Compt  |
|---|--|
| (Rules 82-3-130 and 82-3-107) This form shall be filed with the Kansas Corporation Derby Building, Wichita, Kansas 67202, within nine completion of a well, regardless of how the well well well well with the completion of a well, regardless of how the well well. | ety (90) days after the  |
| FOR INFORMATION REGARDING THE NUMBER OF COPIES TO REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2),  Letter requesting confidentiality attached.  |  |
| C Attach ONE COPY of EACH wireline log run (i.e gamma ray neutron log etc.)***Check here if NO log  |  |
| PLEASE FILL IN <u>ALL</u> INFORMATION. IF NOT AVAILABLE, LATER BECOMES AVAILABLE, SUBMIT BY LETTER.   | , INDICATE. IF INFORMATION                                       |
| LICENSE # 5898 EXPIRATION DATE  | 6-30-83  |
| OPERATOR Voth Oil Company-  | API NO. 15-095-21,297-6000                                       |
| ADDRESS 902 N. West St.   | COUNTY Kingman   |
| Wichita, Kansas 67203   | FIELD Hedrick West   |
| ** CONTACT PERSON Randall J. Voth PHONE 316-945-9688  |  |
| •   | LEASE Blank  |
| ADDRESS   | WELL NO. #2 SWD  |
|   | WELL LOCATION  |
| DRILLING White & Ellis Drilling, Inc.   | 330 Ft. from S Line and  |
| CONTRACTOR ADDRESS 401 E. Douglas, Suite 500  | 440 Ft. from W Line of (E)                                       |
| Wichita KS 67202  | theNE (Qtr.)SEC22 TWP285 RGE 6W (W).                             |
| PLUGGING Not Plugged  | WELL PLAT (Office  |
| CONTRACTOR  | Use Only)  |
| ADDRESS   | KCC 1  |
| <del></del>   | KGS V  |
| TOTAL DEPTH 4434' PBTD .  | SWD/REP PLG.   |
| SPUD DATE 11-9-82 DATE COMPLETED 11-18-82   | NGPA   |
| ELEV: GR 1440' DF 1443' KB 1445'  |  |
| DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.  DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE  |  |
| Amount of surface pipe set and cemented 279'  | DV Tool Used?  |
| TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle Dry, Disposal, Injection, Temporarily Abandoned. completion Other completion  | e ONE) - Oil, Shut-in Gas, Gas,<br>If OWWO, indicate type of re- |
| ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATION AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.  | ONS PROMULGATED TO REGULATE THE OIL                              |
| $\underline{\mathbf{A}} \ \underline{\mathbf{F}} \ \underline{\mathbf{F}} \ \underline{\mathbf{I}} \ \underline{\mathbf{D}} \ \underline{\mathbf{A}} \ \underline{\mathbf{V}} \ \underline{\mathbf{I}} \ \underline{\mathbf{T}}$                                      |  |
| ·   | ing of lawful age, hereby certifies                              |
| I am the Affiant, and I am familiar with the cor<br>The statements and allegations contained therein are  | ntents of the foregoing Affidavit.                               |
|   | (Name) Randall J. Voth   |

## <u>A</u> <u>F</u> <u>F</u> <u>I</u> <u>D</u> <u>A</u> <u>V</u> <u>I</u> <u>T</u>

|      | Randall J. Voth                                   | <u> </u>                              | ,             | being             | of  | lawful          | age, | hereby certifies |
|------|---|---------------------------------------|---------------|-------------------|-----|-----------------|------|------------------|
| that | ::  |                                       |               | -                 |     |                 |      |                  |
| The  | I am the Affiant, and I statements and allegation | am familiar with<br>ns contained ther | n the<br>rein | conter<br>are tri | nts | of the and goth | fore | going Affidavit. |

SUBSCRIBED AND SWORN TO BEFORE ME this 25th day of February

19 83.

MISSION EXPIRES:

STATE COMPOSA FOR COMMISSION (NOTARY PUBLIC) Rhea L. Mills

CONSERVATION DIVISION Prothe person who can be reached by phone regarding any questions Wigning this information.

CK CO

(E) SEC. 22 TWP. 28S RGE 6W- (W)

OPERATOR Voth Oil Company

LEASE\_Blank

FILL IN WELL INFORMATION AS REQUIRED:

WELL NO. #2 SWD

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION. Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, austion used, time tool open, flowing and shut-in pressures, and recoveries. FORMATION DESCRIPTION, CONTENTS, ETC. NAME TOP BOTTOM DEPTH Check if no Drill Stem Tests Run. Check if samples sent to Geological Survey Anhydrite 985 Arbuckle 4288 Cellar 0 Sand 7 983 983 Sand, Shale, Lime 1402 Lime, Shale 1402 1774 Shale, Lime Lime, Shale 1774 2637 2637 3555 Lime 3555 3670 Lime, Shale Shale 3670 4220 4.220 4288 Lime 4288 4434 If additional space is needed use Page 2,

| Report of all strings set — surface, intermediate, production, etc. CASING RECORD (New) or (WAXX) |                   |                              |                |                |             |       | <b>k</b> ) ' '             |       |
|---|-------------------|------------------------------|----------------|----------------|-------------|-------|----------------------------|-------|
| Purposa of string   | Size hole drilled | Sixe casing set<br>(In O.D.) | Weight lbs/ft. | Setting depth  | Type coment | Sacks | Type and percent additives |       |
| Surface   | 12¼"              | 8-5/8"                       |                | . 279 <b>'</b> |             | 225   | 3% CC                      |       |
| Production  | 7-7/8"            | .5½"                         | 15.5           | 4345'          | 60/40 Pozmi | x 200 | 10% Salt75%                | sD-31 |
|   |                   |                              |                |                |             |       |                            |       |
|   |                   |                              |                |                |             |       |                            |       |

| LINER RECORD     |               |               |               | PERFORATION RECORD |                          |  |  |
|------------------|---------------|---------------|---------------|--------------------|--------------------------|--|--|
| Top, ft.<br>none | Bottom, ft.   | Sacks coment  | Shots per ft. | Size & type        | Depth Interval           |  |  |
|                  | TUBING RECO   | RD            | 2 jts/ft      |                    | 3925-29                  |  |  |
| Sixe<br>2-3/8"   | Setting depth | Packer set at | 2 jts/ft      |                    | 3863-66,3869-<br>3881-83 |  |  |

|                                | AC        | ID, FRACTURE, SHOT, CEMENT                 | SQUEEZE RECORD      |                        |
|--------------------------------|-----------|--|---------------------|------------------------|
|                                | Amoun     | t and kind of material used                |                     | Depth interval treated |
| Acidi                          | zed-500 g | al 15% HCL Acid                            |                     |                        |
| Acidi                          | zed-420 g | al 15% HCL Acid                            |                     | 4                      |
| Frac-                          | - 3% Acid | Jelled                                     |                     | Miss.                  |
| Date of first production 1-12- | -83       | Producing method (flowing, pumpi<br>Vacuum | ng, gas lift, etc.) | Gravity No.            |
| Estimated                      | Oil       | Gas  | Water Oy            | Gas-oil ratio          |

Production '-I.P. Disposition of gas (vented, used on lease or sold) Perforations