

API NUMBER 15-095-01,005-0001

LEASE NAME Dye

WELL NUMBER #2

4620S Ft. from S Section Line

4620E Ft. from E Section Line

SEC. 20 TWP. 28 RGE. 6W (E) or (W)

COUNTY Kingman

Date Well Completed _____

Plugging Commenced 02-26-2000

Plugging Completed 02-26-2000

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR American Energies, Inc.

ADDRESS 155 North Market Suite 710 Wichita, KS 67202

PHONE (316) 263-5785 OPERATORS LICENSE NO. 5399

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 02-26-2000 (date)

by Jack Luthi (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 3937' Bottom 3941' T.D. 4064'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface	From -0-	To 267'	Size 8 5/8"	Put in 267'	Pulled out None
	Production	-0-	4064'	4 1/2"	4064'	2790.10'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Bottom plug, sand & cement 3887'. Allied pumped 35 sacks 60/40 @ 1100', pumped 35 sacks cement @ 650', circulated cement to surface from 1300' with 100 sacks cement. Job started 12:00 noon and completed 1:30 p.m.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

Joseph F. Strube (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Joseph F. Strube

(Address) P.O. Box 231 Claflin, KS 67525

RECEIVED
 STATE CORPORATION COMMISSION
 SUBSCRIBED AND SWORN TO before me this _____ 29th day of February _____, 19 2000

MAR 6 - 2000

My Commission Expires: Nov 14, 2000
 CONSERVATION DIVISION
 Wichita, Kansas

Brenda Urban
 Notary Public

BRENDA URBAN
 Notary Public - State of Kansas
 My Appt. Expires Nov 14, 2000

Form CP-4
 Revised 05-88